CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.	86490452
THE GRANTOR ALBERT PTASINSKI, a widower,	
of the City of Chicago County of Cook State of Illinois for the consideration of TEN & NO/100 DOLLARS, and other consideration in hand paid, CONVEY s and QUIT CLAIMs to	DEPT-01 RECORDING \$11.00 181111 TRAN 0771 10/21/86 15:03:00 #2106 # C *-86-490452 COOK COUNTY RECORDER
MARIE C. SOKAL , 79 West Monroe Street, Chicago, IL 60603	
(NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, wit:	
Lots 52 and 53 in Davenport s Subdivision of the Sast half of the North West quarter of the North East quarter and the West half of the North East quarter of the North East quarter of Section 3. Township 39 North, Range 13, Last of the Third Principal Meridian, in Cook County, Illinois	
Meridian, D. Cook County, Illinois	raps.
PACE STAMPS HERE  804 STAMPS HERE  BOTH THE STAMPS HERE  THE STAMPS HERE	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Real Estate Index Number(s): 16-03-207-026	
Address(es) of Real Estate: 1522 North Karlov Avenue Chicago, IL 60651	
PLEASE (Albert Praginski) DATED this 18Th	
TYPE NAME(S) BELOW SIGNATURE(S)  (SEAL)	',0
State of Illinois, County of <u>Cook</u> ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Albert Ptasinski, a widower,	
personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thathe_ signed, sealed and delivered the said instrument ashis free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this	
SEND SUBSEQUENT TAX BILLS TO:	

W. monroe A. Chury, to 13

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MAIL TO: (Address) (Cry, State and Ze)

RECORDER'S OFFICE BOX NO. 399

(Налю) (Address)

(City, State and Zip)

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