

UNOFFICIAL COPY

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

MANUFACTURES HANDOVER CORPORATION,  
a corporation, )  
Plaintiff, )  
vs. )  
CLIFFORD CONTREKAS; et al., )  
Defendant, )

86490642

No. 84 C 10303

SPECIAL COMMISSIONER'S DEED

The Grantor, **GLENN R. HEYMAN**, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, pursuant to the provisions of a Judgment of Foreclosure and Sale hereinbefore entered herein, by the above Court in the above entitled cause, and pursuant to which the land hereafter described was sold at Public Sale by said Grantor on February 21, 1985 from which sale no redemption has been made as provided by statute, hereby conveys to **HARRY N. WALTERS**, The Administrator of Veterans Affairs, an Officer of the United States of America, of Washington D. C., his successors and assigns, as Assignee of the holder of the Certificate of Sale, to have and to hold forever, the real estate described as follows:

Lots 21 and 22 in Block 2 in Matson Hills South Englewood Addition, being a Subdivision of the South 1/2 of the South East 1/4 of the South East 1/4 of Section 32 Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

20-32-329-026 LOT 21  
20-32-329-025 LOT 22 7a.

Dated this 21st day of October 1986.

86490642

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County and state aforesaid, do hereby certify that **Glenn R. Heyman** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledge that the Special Commissioner signed, sealed and delivered the said instrument as the free and voluntary act of said Special Commissioner, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal on Oct. 21, 1986

*Linda A. Rajael*  
Notary Public

My Commission Expires  
July-26, 1988

ADDRESS OF PROPERTY:

1248 West 87th Street

Chicago, Illinois

ADDRESS OF GRANTEE:

536 West Clark Street

Chicago, Illinois 60680

PREPARED BY AND MAIL TO:

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405

This transaction is exempt under provisions of Paragraph B Section 4 of the Real Estate Transfer Act. dated 10/21/86

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FILED  
RECORDED

86490642

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.50  
TW3333 TRAN 5211 10/21/84 14:27:00  
#7124 #A \*-86-490642  
COOK COUNTY RECORDER



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