## UNGITS STIFFECTION PY66490759

## And Release of Mortgage

i oan	No.	7606-7	
LOAN	140.		

IRVING	<b>FEDERAL</b>	<b>SAVINGS</b>	AND LOAN	ASSOCIA	MOITA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

CONVEY, RELEASE	and QUIT CLAIM	intowathe o.		E'B. SIEGEL, HIS WIE	
of the County of	COOK	and State			, all th
right, title, interest, o	laim or demand	whatsoever it may ba	ve acquired in, throug	h or by a certain Mortgage	dated th
llth day of	MARCH		, A.D. 19 82 ,	and recorded in the Recorder	r's Office d
соок	^	County, in the State of	ILLINOIS	41	, in boo
of record	la, ∽n page	, as documer	11 No. 26179732	, and a certain	reginnes O O
en a lastal.	0		10	and recorded in the	Recorder
of Rents dated the					
Office of	/ X			r sr	
	14			to the prem	ises therei
described, as follows, to	nonno L		GREEN, BEING A SUITHWEST 1/4 OF S	SUBDIVISION SECTION 4, TOWNSHIP	
	4	2 NORTH, RANGE 1	2, EAST OF THE TE	HIRD PRINCIPAL MERID	IAN,
	I	N COCK COUNTY, I	LLINOIS ******		
		0		l	
	P C	ERMANENT TAX NUM. OMMONLY KNOWI AS	BER: 04~04-305-0	IRCLE, NORTHBROOK,	ILLINOI
	_		60062		
			Ô	•	
situated in the VILL	AGE of	NORTHBROOK	, County of	соок	and
State of ILLI	NOIS	, togethei	r with rif the appurtenan	es and privileges thereunto b	clonging o
appertaining.	POP the unid not	ecounties, has encount its	surranento se á to ho horo	o affixed, and has caused its	name to be
signed to these presents			and attested by its		retary, this
•					•
10th day of	APRIL		A.D., 19 .86	<b>^</b>	
ATTEST:	IRVING FE	DERAL SAVINGS AI	ND LOAN ASSOCIAT	TON	
Z)			2 J		, .
Energy B	Xeck	Secretary /	By Gagran	- Julet	
		Secretary /		Preside	A
STATE OF LLL	INOIS	( )		the condensation of a New	tan: Public
COUNTY OF COO	к	***. \$ з. рнугл	LIS STAYART	the undersigned, a No	sary i uniio
in and for said County, i	n the State aforesa	ia, DO HEREBY CERTI	FYTHAT GASPAR E	RDELYI	
personally known to me	to be the IRVING FED	President of IERAL SAVINGS AN	D LOAN ASSOCIATI	ON	
a corporation, and EV	ELYN M. RUTKO	OWSKI	- personally known to m	e to be the	. i
netroment, appeared by	fore me this day i	n person and severally a	cknowledged that as suc	names are subscribed to the bofficers, they signed and de	livered thr
are instrument as such arranant to authority. (	given by the Boar	d of Directors of said	corporation as their free	wid corporation to be affixe and voluntary act, and as th	e free and
oluntary act and deed o	f said corporation,	for the uses and purpose	es therein set forth.		
HVEN under my band a	ind Notarial Scal th	is 10th day	of APRIL	, A.D. 19 <sub>8</sub>	36
Medrenkinent w	S PREPARED BY	,,	Bhysein S	toment	
THIN I I I I I I I I I I I I I I I I I I				Notary Public	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Mail to: Kevin JUNIOFFICIAL COPY Juite 280 Islenview, ell 60025

BOX 333-WJ /

Property of County Clark's Office