And Release of Mortgage

плошели	FFDFBAL	SAVINGS	AND LOAM	ASSOCIATION
TURKUUU.	FLUENNL	SHILLES	DIAD FAUL	MAAAAIUIIAII

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Greg P. Barnes & June H. Barnes, His wife

Illinois , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

Cook

day of

County, in the State of

Illinois

, in book

. in

of records, on page

85146265 , as document No.

, and a certain Assignment

of Rents dated the

6th

August

. 19

, and recorded in the Recorder's

8666-13

Loan No.

, A.D. 19 85, and recorded in the Recorder's Office of

Office of

County, in the State of

, as document No.

, to the premises therein

book of records. described, as follows, to-wit:

Lot 7 in Block 18 in the halbert Devonshire Terrace, a Subdivision in the South East quarter of Section 24. Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded February 1925 as Document 8774016, in Cook County, Illinois.

Property address: 924 ... Western Ave.

Park R.dge, 111. 60068

09-34-413-019

. County of

situated in the City State of Illinois

ωf

, together with all the appurtenances and privileges thereunto belonging or

apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

President, and atter ad by its

Assistant

Secretary, this

3let day of July

A.D., 19

NORWOOD FEDERAL SAVINGS AND LOAN ASSUCIATION

ATTEST:

* 10559650

Secretary

President

STATE OF

COUNTY OF

Illinois

signed to these presents by its Assistant Vice

Cook

Jeanette M. Noel

the und rigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Sandra Sa. Aichinger

personally known to me to be the Ass't. Vice President of

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Trene L. Szwarczynski Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Gloria G. Bersani

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

4405)-1 (1/74)** 345R Special-Pijil Satisfaction and Release of Mortgage

AND LOAN ASSOCIATION 5813 "HIMMLIKEE AVE.

CHICAGO, R.J. 1 15 1/2/5/46

Mul to June UNE FICIAL COPY

Port Ridge, all 60068

BOX 333-W

Property of County Clerk's Office