

# UNOFFICIAL COPY

NOTARY PUBLIC - MINNESOTA

86490878

11.00

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND BENEFICIAL OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF NINETY FIVE THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$95,800.00), DATED JUNE 29, 1983, EXECUTED BY

DENNIS R. SULLIVAN AND KATHERINE R. SULLIVAN, HIS WIFE PAYABLE TO

INDIANA FLOWER SERVICES, INC., Assigned to Tower Federal Savings and Loan Association and ASSIGNED TO HANCLUS SAVINGS ASSOCIATION, F/K/A The Richard Gill Company

WHICH FULLY SECURED IN A MORTGAGE, SOLELY RECORDED IN DOCUMENT 20992051, OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS;

SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

07-10-100-005-1025 PIERCE HOEFMAN ESTATES, INC.

LOT 1 IN BLOCK 174 IN THE HIGHLANDS AT HOFFMAN STATE EXHIBIT BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH, COOK COUNTY, ILLINOIS;

ACCORDING TO THE LEX THEREOF RECORDED FEBRUARY 2, 1983 AS DOCUMENT NO. 1491665 IN THE RECORDER'S Office of Cook County, Illinois.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 16TH DAY OF JULY, A.D., 1984.

HANCLUS SAVINGS ASSOCIATION

ATTEST:

BY

*Nancy M. Milne*

NANCY M. MILNE  
VICE PRESIDENT

NOTARY PUBLIC

*Frank Gill*  
FRANK GILL  
ASSISTANT SECRETARY

308 OCT 22 AM '86

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STATE OF MINNESOTA  
COUNTY OF DAKOTA

A FURTHER, THE UNDERSIGNED, AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILNE, VICE PRESIDENT, AND FRANK GILL, ASSISTANT SECRETARY, OF HANCLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 16TH DAY OF JULY, A.D., 1984.

*Shirley A. Quist*

SHIRLEY A. QUIST  
NOTARY PUBLIC IN AND FOR THE STATE  
OF MINNESOTA  
MY COMMISSION EXPIRES

SHIRLEY A. QUIST  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My commission expires 12-1-91

*Frank Gill*

FRANK GILL

LOAN NO. 10180171  
PF 20

*Ann Wood*

BOX 169

RE: TITLE AGENCY ORDER #

Property of Cook County Clerks Office

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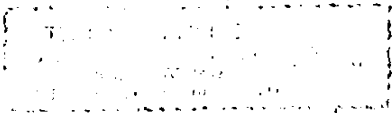
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SALE FLORIDA  
SAS STERILIZED  
PALATINE, FL 32067

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