having a place of business in <u>HOFFMAN ESTATES</u>, <u>ILLINOIS</u>, party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto S11086150 -----SECORD FUNDING CORPORATION----party of the second part, a certain INDENTURE OF MORTGAGE dated the 12TH day of SEPTEMBER , 19 86 , signed by OTTO W. KRAENZLE AND LISA M. KRAENZLE, AS HUSBAND AND WIFE----conveying to FINANCIAL FUNDING MORTGAGE CORPORATION----as mortgagee the following described premises, to-wit: UNIT D LOT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CODOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27092344 AND AS AMENDED FROM TIME TO TIME, IN THE MANCINI'S RE-SUBDIVISION IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, 02-02-205-010-0000 the Recorder of Deeds, for the County of COOK , State of ILLINOIS as Document Number 86 493121 ATTEST: VICE PRESIDENT ROSENBERRY,

JNOF FIMEN A LORT AGE C

KNOW ALL MEN BY THESE PRESENTS, that FINANCIAL FUNDING MORTGAGE CORPORATION A Corporation, organized and existing under and by virtue of the laws of TELINOIS

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. and further sells, ssigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is Recorded in the Office of IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its PRESIDENT and attested by its VICE PRESIDENT and its corporate seal to be held affixed this 12TH day of SEPTEMBER, DEPT-01 RECORDING

T#4444 TRAN 0358 10/21/88-15-57-00

#7279 # D *** 6 4 9 5 12 22 STATE OF ILLINOIS SS COUNTY OF I, THE UNDERSIGNED

Ounty, in the State of aforesaid, do hereby certify that JANICE M.C.TNER

as PRESIDENT and VALERIE A. ROSENBERRY as VICE PRESIDENT of FINANCIAL FUNDING MORTGAGE CORPORATION who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and VICE PRESIDENT, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said FINANCIAL FUNDING and voluntary act and as the free and voluntary act of the said FINANCIAL FUNDING
MORTGAGE CORPORATION, for the uses and purposes herein set forth and caused this
day it: corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 10th day of September , 19 86 THIS INSTRUMENT WAS PREPARED Complete Engles Int. 4 FINANCIAL FUNDING MORTGAGE CORPORATION 2500 W. HIGGINS RD. SUITE 365 RETURN TO: HOFFMAN ESTATES, ILLINOIS 60195-2008 FINANCIAL FUNDING MORTGAGE CORP. 2500 W. HIGGINS RD. SUITE 365 HOFFMAN ESTATES, ILLINOIS 60195-2008

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