

# UNOFFICIAL COPY

MT 31920

ASSIGNMENT OF REAL ESTATE MORTGAGE  
86491621

**KNOW ALL MEN BY THESE PRESENTS:** THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~ either expressed or implied, of any kind, unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19th day of September, 1986 made by Willie Richardson and Sandra Richardson, husband and wife to it, securing the payment of one promissory note therein described for the sum of Fifty-Two Thousand Four Hundred Nineteen and no/100

11.00

(\$ 52,419.00 )

and all right, title and interest in and to the premises situated in the County of Cook, and State of Indiana and described in said mortgage as follows:

Lot 10 in Block 1 in Apple Tree of Hazel Crest, being a Subdivision of part of the Southwest 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 21, 1970 as Document Number 21244460, in Cook County, Illinois.

P.I. 28-26-307-073 W.S

REC'D 22 AUG 53

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Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Indiana, as Document No. 86491621 together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereunto affixed this 19th day of September A.D. 1986.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: [Signature]  
SEAL: [Signature]  
Donald L. Wells, Vice President

BY: [Signature]  
D. E. Webber, President

STATE OF INDIANA  
COUNTY OF Lake

86491621

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, 1986.

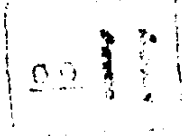
My Commission expires:  
November 7, 1986  
County of Res.: Lake

[Signature]  
Theresa Govert  
Notary Public

This document was prepared by D. E. Webber, President of Donald Webber Mortgage Co., Inc.

MAIL TO BOX 327

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011