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PREPARED BY

SALLY WILSON

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO



NAME
ADDRESS
CITY & STATE

WESTAMERICA MORTGAGE COMPANY
850 E. ALGONQUIN ROAD
SUITE 102
SCHAUMBURG, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1986, executed by JUAN GARCIA, A MARRIED MAN AND ANGEL M. CRUZ, A MARRIED MAN

to HOME FAMILY MORTGAGE CORP., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126 and recorded in Liber page(s) of plats COOK County Records, State of Illinois described hereinafter as follows: X AS Document No. 86 491291

LOT 16 IN BLOCK 1 IN CRAVITY AND KIRKEY'S SUBDIVISION OF LOT 1 IN KIMBEL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PT# 13-26-306-015 COMMON ADDRESS: 2731 NORTH MONTECELLO CHICAGO, ILLINOIS

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0369 10/22/86 10:01:00
#7529 # D *86-491291
COOK COUNTY RECORDER

JA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

Home Family Mortgage Corp
By: [Signature]
By: Charles J. [Signature]
It's: PRESIDENT, VICE PRESIDENT
Witness: Cheryl [Signature]

On OCTOBER, 16, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE CHARLES A. TRUMPINSKI to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, IL
My Commission Expires 1988 12 31

11⁰⁰ MAIL

(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RECORDED

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