## RELEASE OF MORTGAGE NORTH PROPERTY OF ALCOHOLOGY NO. 01-102097-1

## Know all Men by thrse Presents, that the st. paul federal bank for savings, 86492499

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described, remises, situated in the County of and State of Illinois, to wit: 9-7-827-950-0000 5824 S MENARD CHICAGO IL 60638

The N. 30 Pt. of Lot 4 in Blk 57 in Frederick H. Bartlett's 3rd Addn. to 'Garfield Ridge, bng a Sub. of all that part of the Edof SEC. 17, T. 30 N. R. 13 E. of the 3rd PM lying N. and W. of the R.O.W. of the Indiana Harbor Belt R.R. (Ex. the We of the We of the NEt of said SEC. 17) and also that part of the North three

Fourths of the East one fourth of the NEt of said SEC. 17 lying E. of the said R.O.W. of the Indiana Harbor Belt R.R.

arso that part o.	t the worth three	
for and in consideration of o	one dollar, and for other good and valuable consideration, the rece	
		œ
hereby acknowledged coes i	hereby Remise, Convey, Release and Quit-Claim unto	Ç
nereby seknowiesges vices .	notory from be, don't by, freeded and dan diam and a	
BYAWUND	WROBLEWSKI AND MARIE D. WROBLEWSKI, HIS WIFE,	្ត
	A CORDINATE AND MANAGE OF WHOLESANDER AND WALLEY	
	//x	, i
	and State of Illinois, all the right, title, interest, claim or demand	
	love described premises, through or by a certain mortgage deed be	
	CEMBER A.D. 1952, and recorded or registered in the	
Recorder of Deeds or Regis	strar o Jilles of COOK County in the State of Illino	ois, in Volume
of Records, on page	ige as Document No 18 624 554, and a certain.	Assignment of
Rents bearing date the	21day of <u>OCTOBER</u> , A.D. 1962, and recorded o	or registered in
the office of the Recorder of D	Deeds or Registration Titles ofCOOKCounty in the Sta	te of Illinois, in
Volume of Record	ds, on page = as Document No.18 624 555	
70,4110	50, 677 p.3go ====================================	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused	d its corporate
	seal to be affixed, and these presents to be signed by its Assistant \	/ice President.
	and attested to by its Assistant Secretary.	
	this day ofOCTOBER	19.86
	ST. PAUL FEDERAL BANK FOR SAVINGS	
	$\Omega / \Omega / \Omega$	
	By: James C /ONFOL	Vice President
	// / JAMES O. BIBBS	
	Attest: Alexand of Ling Assist	tant Secretary
	DERMOT J. KEARY	larri GGG, Glary
STATE OF ILLINOIS	s / / /	
COUNTY OF COOK		
I, the undersigned, a Notary F	Public in and for said County in the State aforesaid. DD HEREBY CE	RTIFY THAT:
the persons whose names are	e subscribed to the foregoing instrument are personally known to	me to be duly
authorized officers of the St. P	Paul Federal Bank For Savings and that they appeared before nie this	day in person
	that they signed and delivered the said instrument in writing an du	
, ,	nd caused the corporate seal of said corporation to be affixed incre	•
	of Directors of said Corporation as their free and voluntary act, and a	
	id corporation for the uses and purposes therein set forth.	inc ince and
Given under my hand and no	otarial seal, thisT_day of _CCTORERA.D. 1986	
	DOING SILL	Aller 1
This instrument was prepared		ineer_
MB	TERESA J. TAUSCHLER	Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage BY CORPORATION

6700 W. NORTH AVENUE this instrument was prepared by CHICAGO, ILLINOIS 80835 Dioporty Or Coof C

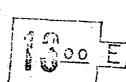
MARIE D WROBLEWSKI 01-102097-1 MAIL TO:

5824 S MENARD

Address \_

CHICAGO ILL 60638

KUBINIEC 10-6-86



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-86-492499<sub>9249</sub>9