

# UNOFFICIAL COPY

## Assignment of Rents

(Individual Form)

Loan No. 20058-5

KNOW ALL MEN BY THESE PRESENTS, that Joseph Faron and Therese Z. Faron, his wife  
Steve Plewa and Anna Plewa, his wife  
of the Village of Niles, County of Cook, and State of Illinois

in order to secure an indebtedness of One hundred fifty thousand and 00/100's-----

Dollars (\$ 150,000.00), executed a mortgage of even date herewith, mortgaging to

**SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hereinafter referred to as the Mortgagee, the following described real estate:

PLEASE REFER TO THE ATTACHED LEGAL RIDER

726

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said Mortgagee, and or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming, anything and everything that the Mortgagee may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 18th

day of October A. D. 19 86

Joseph Faron (SEAL)

Therese Z. Faron (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

Steve Plewa (SEAL)

Anna Plewa (SEAL)

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Faron and Therese Z. Faron, his wife and Steve Plewa and Anna Plewa, his wife personally known to me to be the same person whose names are subscribed to the foregoing instrument,

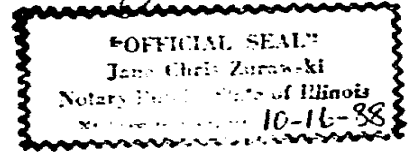
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of October, A. D. 1986

Jane Chris Zurawski  
Notary Public

THIS INSTRUMENT WAS PREPARED BY BOX 218  
CARMEN A. MESSINA  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622



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UNOFFICIAL COPY

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COOK COUNTY RECORDER

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Lot 48 and 49 in Block 1 in Miles Villa, in subdivision of Lot 29 of subdivision by William West and others of part of Lots 1 and 18 of the assessors division of the Southwest fractional Quarter of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Lot 8 of Jane Menden's division (except part of Lot 29 thereof) commencing at the Southwest corner of said Lot 29 Northerly along the center line of the North branch of Waukegan Road 117.0 feet; 83 1/2 East 167.0 feet to the Northwest corner of Lot 28 of said subdivision, South 127.38 feet on West line of said Lot 28; thence West 16.0 feet to the center line of said North Branch Road and to the place of beginning, in Cook County, Illinois.

Commonly known as: 7361 North Waukegan Road  
Miles, Illinois 60548

Permanent Index Tax Number: 10-30-115-030

*all Ja.*

DEPT-01 RECORDING \$12.00  
TR4444 TRAN 0377 10/22/86 15:12:00  
#7873 # D \* 86-492927  
COOK COUNTY RECORDER

86 492927

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