

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

86492019

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

FIRSTIER MORTGAGE CO.

all its right, title and interest in and to a certain mortgage executed by RICARDO G. SAN AGUSTIN AND ROSALINA C. SAN AGUSTIN, his wife to Mid-America Mortgage Corporation, and bearing date the 15TH date of OCTOBER A.D. 19 86,

and recorded in the office of the Recorder of COOK County, State of ILLINOIS

In Book No. on Page as Document No. 86492019 on the 22nd day of OCTOBER A.D. 1986

Signed the 15TH day of OCTOBER A.D. 19 86

MID-AMERICA MORTGAGE CORPORATION

By RICHARD GOLZ PRESIDENT

STATE OF ILLINOIS } COUNTY OF COOK } SS.

On this 15TH day of OCTOBER A.D. 19 86, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/she) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Notary Public in and for said County, & State

MY COMMISSION EXPIRES: OCTOBER 11, 1988

THIS INSTRUMENT PREPARED BY: PAMELA S. ADKINS

LOT 58 IN THE SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-14-209-016

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Box 250

86492019

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTIER MORTGAGE CO.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

DEPT-01 RECORDING \$11.00
T#3333 TR#N 5856 10/22/84 11:38:00
#9366 # A * -86-492919
COOK COUNTY RECORDER

85462019