INOFFICIAL COPY

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THE GRANTOR **EQUITABLE RELOCATION MANAGEMENT CORPORATION** A corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business therein, for and in consideration of the sum of Ten (\$10.00) and no/100ths ---- DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS to LEO ACKERHAII and NATALIA ACKERMAN, husband and wife, in JOINT TENANCY and not in tenancy in common the following described Real Estate situated in the County of ____Cook in the State of Illinois, to wit: PREMISES DESCRIBED IN RIDER ATTACHED HERETO AND MADE A PART HEREOF: Tax #17-03-110-021-1042 60 East Scott #70%, Chicago, Illinois 60610 Subject to building lines, easements, covenants, conditions and restrictions of record. AND the Grantor covenants and agrees to and with grantee, that Grantor has not done or suffered to be done anything whereby the above discribed property is or may be in any manner encumbered or charged, and that the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor, the G antor will WARRANT and DEFEND. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its day of October 1974 EQUITABLE RELOCATION MANAGEMENT CORPORATION IMPRESS CORPORATE SEAL Adm. Vice- PRESIDENT HERE ss. I, the undersigned, a Notary Public, in and for the County State of Illinois County of __DuPage_____ and State aforesaid, DO HEREBY CERTIFY, that Herry Rudiman. personally known to me to be the Adm. Vice- President of the EQUITABLE FELOCATION MANAGEMENT corporation, and Dawn Griffin personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally auknowledged IMPRESS that as such Adn. Vice- President, and Assistant Sec every, they NOTABIAL SEAL signed and delivered the said instrument as Ada. Vice- President and

Jerry South Port

Commission expires Legal 15 1989

and purposes therein set forth

This instrument was prepared by Anthony Zombolas, 15 Spinning Wheel Rd., Hinsdale, illinois,

ADDRESS OF PROPERTY 60 East Scott #702

Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act. and as the free and voluntary act and deed of said corporation, for the uses

addith A. Chapman

Chicago, Illinois 60610

30x 15

Given under my hand and official seal, this ____

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LEGAL DESCRIPTION Unit No. 702 as delineated upon survey of the following described percel of real property ("Parcel"):
Lots 1 to 5 inclusive in Paulsen's subdivision of Lots 1 and 2 in Block 6 in H.O.

Stone's Subdivision of Astor's addition to Chicago in the North 1/2 of Section 3, Township 39 North, Range 1' East of the third principal meridian; in Cook County, Illinois, which survey is a tached as Exhibit "A" to Declaration of Condominium made by LaSalle National Brak, National Banking Association, as trustee under Trust Agreement Dated November 35, 1968 and known as Trust Number 38847, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on September 17,1973 as Document No. 22480070, logether with an undivided percentage interest in said Parcel (excepting from said larcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey), all in Cook County, Illinois.

