

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Advance Mortgage Corporation

DOES HEREBY CERTIFY that a certain Indenture of Mortgage, bearing the date the 1st day of September, A.D., 1981, and made and executed by Donald W. Baker, Divorced and not since remarried

mortgagors, to Advance Mortgage Company Ltd., A Michigan Limited Partnership mortgagee, mortgaging the following described property:

86493791

Lots 19 and 20 in block 11 in John G. Wachtel Subdivision of Blocks 3, 4, 5, 6, 11 and 12 in Nickerson's Subdivision of the East 1/2 of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-06-218-018 Lot 19  
19-06-218-019 " 20 K

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 25990127 on the 4th day of September, A.D., 1981, and assigned to said

by assignment dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, State of \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_ as Document No. \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_ is with the note accompanying it, fully paid, satisfied, released and discharged.

86493791

IN TESTIMONY WHEREOF, the said Advance Mortgage Corporation has caused their presents to be signed by its Second Vice Pres., attested by its Asst. Vice President, and its corporate seal to be hereunto affixed this 16th day of May, A.D., 1984.

Signed and Sealed in Presence of:

Advance Mortgage Corporation

Debbie Smith  
Debbie Smith

Carolyn J. Lepkowski  
Carolyn J. Lepkowski

Debbie Schwonk  
Debbie Schwonk

Janice E. Blackman  
Janice E. Blackman

State of MICHIGAN )  
                                  )SS  
County of OAKLAND )

Assistant Vice President

I, ROSANNE HODAPP, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn J. Lepkowski personally known to me to be the 2nd Vice Pres. of Advance Mortgage Corporation and Janice E. Blackman, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice Pres. and Asst Vice Pres. they signed and delivered the said instruments as 2nd Vice Pres and Asst Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of May, A.D., 1984

Rosanne Hodapp  
Notary Public

My Commission expires

10506 - 06

ROSANNE HODAPP  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 28, 1988

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Property of Cook County Clerk's Office 86 493791

DEPT-01 RECORDING \$11.00  
T#4404 TRAN 0902 10/23/86 10:23:00  
#8079 # D \* 436-493791  
COOK COUNTY RECORDER

16426798



11<sup>00</sup> MAIL

Mail To:  
Dominic Moretti  
19 W. Chicago Ave  
Chicago, IL  
Hinsdale, IL

UNOFFICIAL COPY

10506 - 06

ROSANNE HODAPP  
Notary Public, Oakland County, Michigan  
My Commission Expires Feb. 28, 1988

My Commission Expires

Notary Public

Given under my hand and notarial seal this 16th day of May, A.D., 1987

I, ROSANNE HODAPP, a Notary Public in and for said County, in the state of Michigan, do hereby certify that the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice Pres. and 2nd Vice Pres. of said corporation, and caused the instruments as 2nd Vice Pres. of said corporation, and caused the Board of Directors of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

James E. Blackman, President  
James E. Blackman, Vice President  
Carlynn J. Lapkowski, Secretary  
Carlynn J. Lapkowski, Second Vice President  
Dabblo Smith  
Dabblo Schwank  
State of Michigan  
County of Oakland

Signed and Sealed in Presence of:  
of May, A.D., 1987.  
and its corporate seal to be hereunto affixed this 16th day

IN TESTIMONY WHEREOF, the said  
has caused their presents to be signed by its Second Vice Pres., attested by its  
and assigned to said  
of September, A.D., 1981, and assigned to said  
by assignment dated the  
day of  
A.D., 19  
and recorded  
in the Recorder's Office of  
County, State of  
in Book  
Page  
as Document No.  
on the  
day of  
A.D., 19  
with the note accompanying it, fully paid, satisfied, released and discharged.

19-06-218-018  
19-06-218-019  
and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book Page, as Document No. 25990127 on the 4th day of September, A.D., 1981, and assigned to said

DOES HEREBY CERTIFY that a certain Indenture of Mortgage, bearing the date the 1st day of September, A.D., 1981, and made and executed by Donald W. Baker, Divorced and not since remarried  
mortgage, to Advance Mortgage Company Ltd., a Michigan Limited Partnership  
mortgage, mortgaging the following described property:

KNOW ALL MEN BY THESE PRESENTS, THAT Advance Mortgage Corporation  
Block 3, 4, 5, 6, 11 and 12 in Nickerson's Subdivision of the East 1/2 of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
19-06-218-018  
19-06-218-019

86493791

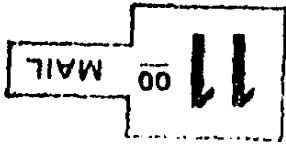
Hand to the... 7-53003-C

RELEASE OF MORTGAGE

2706-10205

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*Handwritten notes at the top of the page, including "19 10 19 19 19 19" and "Dennis H. ..."*



Property of Cook County Clerk's Office

46193791

DEPT-01 RECORDING  
\$11.00  
17444 TRAN 0902 10/03/04 10:21:00  
#8079 # D \* 47-47-271  
COOK COUNTY RECORDER