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Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

16-004804-7

KNOW THAT PATHWAY FINANCIAL

a FEDERAL ASSOCIATION

with its principal

place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"),

in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 20, 1986

made by

WILLIAM P. MILLER AND PATRICIA M. MILLER, HIS WIFE

to Assignor in the principal sum of

SEVENTY SEVEN THOUSAND FOUR HUNDRED AND NO/100---

(\$ 77,400.00)

and recorded in the Office of the Recorder of Deeds of _____ County, Illinois on October 23, 1986 as Document No. _____

86494574

Property of Cook County Clerk's Office

on real estate legally described as follows:
LOT 14 IN FARMIE SQUARE NUMBER 3, UNIT 1, PHASE 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-34 107 019

COMMONLY KNOWN AS: 13049 MC DANIEL COURT
ALSIP, ILLINOIS 60445

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 OCT 23 PM 1:24

86494575

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this Instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment this 20TH day of OCTOBER, 19 86.

PATHWAY FINANCIAL

Sarah F. Bechard
By: Sarah F. Bechard
Title: Vice President

ATTEST:

(SEAL)

By: Alan Bartlett
Title: Asst. Secretary
STATE OF ILLINOIS)

COUNTY OF Cook)
SS

Arlette E. Pratscher, a Notary Public in and for the County and State aforesaid, do hereby certify that Sarah F. Bechard and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Asst. Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument of writing as their free and voluntary act, and as the free and voluntary act of said _____, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 20th day of October, 19 86

Arlette E. Pratscher
Notary Public

(SEAL)

My Commission Expires 11-14-87 Mar 1 to
This instrument was prepared by: RITA TOBECK, 100 N State Street
CHICAGO, IL 60602

86494575

me 2044-92
E# 9445

Ball

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RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602

Box 333 - W 88