

Full Satisfaction And Release of Mortgage

Loan No. 0958-15265

UNITED SAVINGS OF AMERICA a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Konnoth J. Stompinski and Susan A. Stompinski, His WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of December, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26884314, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

25605-98 11B

Lot 2 in Block 9 in W. Hayden Bell Archer Kodzie Avenue Subdivision of the Southeast quarter of Section 2, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

11.00

Property Address: 4404 South Christiana, Chicago, Illinois 60632

Permanent Index No.: 19-02-411-021

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 18th day of September, A.D. 19 86

ATTEST:

Richard Little Assistant Secretary

By Executive Vice President

STATE OF Illinois COUNTY OF Dupage ss. I, Marjorie Oesterreicher the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of September, A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Margorie Oesterreicher Notary Public, State of Illinois THIS INSTRUMENT WAS PREPARED ON Expires 6-5-90 BY: Clara Stauber THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60630

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Mail to: J. Stapp:nsk  
4404 S. Ashburn  
Chicago, IL 60632