

UNOFFICIAL COPY

TRUST LOAN NO. 212-706-7

ASSIGNMENT OF MORTGAGE 4 9 585495868

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by MICHAEL

V. SHILNEY AND BRENDA M. SHILNEY, HUSBAND AND WIFE, to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 13TH OF JUNE 1986. securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 28-16-403-818
PROPERTY ADDRESS: 15537 SOUTH LAMON OAK FOREST, ILLINOIS 60452

LOT 6 BLOCK 28 IN A. T. MC INTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which said mortgage is filed in the office of the Registrar of Titles of Cook County, in the State of ILLINOIS. Recorder of Deeds

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Book

together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 17TH day of JUNE, 1986.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK)

SS.

WHEN RECORDED MAIL TO:
JANEY FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH day of JUNE 1986.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
PAMELA J. LIBERIO

MY COMMISSION EXPIRES 2-18-87

COMMISSION EXPIRATION DATE:

864955868

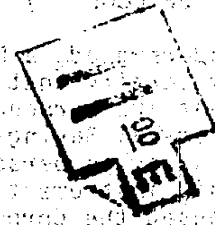
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
#3333 TRAN 5716 10/23/84 15:05:00
#0448 #A *-84-495568
COCK COUNTY RECORDER

86495568



86495568

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