\$11.00

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.

All warrantes, including merchantability and intress, are excluded.

88495605

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- "	ceroy Hotel Corporation Illinois Corporation		
State ofIllinoi Ten (\$10.00)	f_ChicagoCounty of _cook sfor the consideration of DOLLARS,	DEPT-01 RECORDING T#3333 TRAN 5937 10/23 #0485 # ♠ ★	495605
CONVEY_s_and QUIT and Associates, Inc Liquidating Trust	c. as Trustee of that certain dated October <u>23</u> , 1986		
411 W. Fullerton Pachicago, IL 60614	arkway AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Onl	y)
all interest in the following State of Illinois, wit:	LOTS 10, 11, 12 AND 13 IN MATTHEW LASSIBLY SUBDIVISION OF THE NORTH PART OF BLC CHICAGO IN THE SOUTH WEST QUARTER OF RANGE 14 EAST OF THE THIRD PRINCIPATIONS.	AFLIN AND CHARLES MATTHEWS OCK D. IN WRIGHTS ADDITION TO F SECTION 8, TOWNSHIP 39 NORTH, AL MERIDIAN, IN COOK COUNTY,	,
P.P.I.#	PRACE II: 50495605		
#17-06 332-001 #17-08 - 332-002 #17-08 372-003 #17-08 332-009 #17-08 332-006	LOT ? (EXCEPT THAT PART THEREOF I AVENUE) AND LOTS ? AND 4 IN LAFLIN AND NORTH P (R) OF BLOCK "I" IN THE SOUTH E QUARTER OF SECTION 3, TOWNSHIP 39 NOR PRINCIPAL MER'DIAN, SOMETIMES CALLED TO CHICAGO ! ND BEING IN THE SOUTH COURT PARTITION OF THE SOUTH WEST QUE COOK COUNTY, ILLINDIS	S MATTHEW'S SUBDIVISION OF THE LAST CORNER OF THE SOUTH EAST TH, RANGE 14 EAST OF THE THIRD BLOCK "D" IN WRIGHTS ADDITION PART OF LOT 4 IN THE CIRCUIT	MPS HERE
417-08 332-007	AND		E STA
Barul 1	LOT 5 IN LAFLIN AND MATTHEW'S SUBDI BLOCK "J" IN THE SOUTH WIST CORNER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE I MERIDIAN, SOMETIMES CALLED BLOCK CHICAGO AND BEING IN THE SOUTH TO CHICAGO AND BEING IN THE SOUTH COURT PARTITION OF THE SOUTH TO IN COOK COUNTY, ILLINOIS.	OF THE SOUTH EAST QUARTER OF 4 EAST OF THE THIRD PRINCIPAL "D" IN WRIGHT'S ADDITION TO OF LOT 4 IN WRIGHT'S ADDITION PART OF LOT 4 IN THE CIRCUIT JARTER OF SECTION 3 AFORESAID,	AFFIX "RIDERS" OR REVENUE STAMPS HERE
hereby releasing and wa Illinois.	iving all rights under and by virtue of the Hor	m RC	FFIX "RI
		· (A)	
PLEASE PRINT OR TYPE NAME(S) ATTEST BELOW SIGNATURE(S)	AMI BY	coy Hole: Corporation (SEAL	•
State of Illinois, County	of Cook said County, in the State aforesaid, DO HE Winemiller, as President and As of Viceroy Hotel Corporation,	rnold M. Flank, as Secretary,	
IMPRESS SEAL HERE	personally known to me to be the same personally known to me to be the same person to the foregoing instrument, appeared befored that the eysigned, sealed and delivered and voluntary act, for the uses and prelease and waiver of the right of homestean	ore me this day in person, and acknowle ered the said instrument as <u>their</u> ourposes therein set forth, including the	-
	id official seal, this23 ^{RO}		35
Given under my hand an	$\rho \iota \cdot \rho$	day of19.86	975
Commission expires	pared by Arnold M. Flank, Esq., 39	NOTARY PUBLIC	
This histiament was prej	(NAME A	DRESS OF PROPERTY:	3

MAIL TO



1519 W. Warren Street Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATIS
ONLY AND IS NOT A PART OF THIS DEEL

SEND SUBSPONENT TAX BOLLS TO A.H. Windmiller and Associates, Inc. 411 W. Tviltarque Stor. Chicago, Ti 60614 Atres

UNOFFICIAL COPY

Quit Claim Deed

TO

Property of County Clerks

86495605

GEORGE E. COLE®