Release of Mortgage by North FICAL COPY 6 0

KNOW ALL MEN BY THESE PRESENTS, That the

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HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WARREN BAKER, DIVORCED AND NOT REMARRIED, whose property address is UNIT 5A, 711 S. DEARBORN CHICAGO, ILLINOIS 60605, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1980 and recorded in the Recorder's Office of COOK County, 1, the State of Illinois, as Document No. 25534074 to the premises therein described, (atuated in the County of COOK State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED;

Permanent tax ID number: 17-16-407-079-1051 Jhm.,
Property 711 So Dearban 501 Ches el 60605

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TAUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 3rd day of September, 1986

HARRIS TRUST AND SAVINGS BANK

Vice President

1 100

ASSISTANT Vice President

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 OCT 24 AM 5 23

86495869

This instrument prepared by K. QUINN Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, BOX 393-T, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and MILDRED HUGHES personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. " of the control in GIVEN under my fond and seal this 3rd day of September, 1986 ukael Clarema MICHAEL OBREMSKI, NOTARY PUBLIC 40-704-81-73 imponum di vas spagama commission expires June 17, 1988. พิติม ชัดอภาคมหลายบุทุก อุปุส โปภ ครั้งพ. กากประจุดติ 135 TID ALL a a b a g a a a sor, Chirago, Wallmots 10803

5 3

25534074

described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from

as delineated on a survey of the following

86495860 said lots that part taken or used for Dearborn Street and Plymouth appurtenant to said parcel and the rights and easements for the Court) in Wallace and Other's Subdivision of Block 135 in School Illinois; which survey is attached as "Exhibit A" to the Declarbenefit of the property set forth in the Declaration, excluding Range 14 East of the Third Principal Merician, in Cook County, ation of Condominium recorded in the Office of the Recorder of together with the respective individual percentage interest in said Declaration and Survey) and also the rights and easements Section Addition to Chicago in Section 16, Township 39 North, hereirom the tights and easements reserved in the Deciaration comprising all the units thereof as defined and set forth in Deeds of Cook County, Illinois as Document Number 25396708 said parcel (excepting theretrom all the property and space to the Doclarant, its successors and assigns.

UNOFFICIAL COPY

Property of Coof County Clarks