[4] 1652 ac

| | MAIGHT BY A STORY | | |
|----------|---|--|--|
| | KNUW ALL MEN f/k/a JERSEY MORTO | I BY THESE PRESENTS AGE COMPANY | , That the COMMONWEALTH EASTERN NORTGAGE CORP. |
| _ | | | a Corporation of the State of NEW JERSEY on of the payment of the indebtedness |
|) | secured by the morte | and in considerati | ntioned, and the cancellation of all the |
| | | | of one dollar, the receipt whereof is here- |
| | by acknowledged, doe | s hereby REMISE, R | ELEASE, CONVEY and QUIT CLAIM unto |
| ~ | | | H. KINGSEED, HIS WIFE heirs, |
| 7 | legal representative | s and assigns, all | the right, title, interest, claim or |
| ~ | demand whatsoever it | may have acquired | in, through or by a certain mortgage, |
| | bearing date the 29t | h day of JAN | UARY , 19 83 , and recorded |
| | in book | Tice of Cook | County, in the State of Illinois, |
| ~ | No. <u>26479937</u> | to the pre | ds, on page, as Document mises therein described, situated in the |
| | County of COOK | , to the pre | and State of Illinois, as follows to-wit: |
| | | | and could be represented to the |
| | LOT 29 AND THE NOR | TH 18 FEET 9 INCHE | S OF LOT 30 IN BLOCK 4 IN BAUER'S |
| | | | OTS 1 AND 2 IN COUNTY CLERS'S |
| | | | L 1/4 OF THE SOUTHEAST FRACTIONAL |
| | | | , RANGE 13 , EAST OF THE THIRD |
| | PRINCIPAL MEXIDIAN | , IN COOK COUNTY, | 05-33-403-065-0000 TT 12516 = Sheet Wilmette, all |
| | | | 05-33-403-065-000 -5- |
| | | | 1 thousand |
| | | | 12516 Willed |
| | | O _x | 1 de Char offe all |
| | | | UCH Mice C) - |
| | | | |
| | together with all the appurtininces and privileges thereunto belonging or | | |
| | appertaining. | | COMMONVEALTH EASTERN MORTCAGE CORP. |
| | IN TESTIMONY | WHEREOF, the said | F/K/A JERSEY MORTGAGE COMPANY |
| | has caused these pre- | sents to be signed | |
| | and attested by its be hereto affixed, the | | Secretary, and its corporate seal to day of October , 19 86 . |
| | be hereto arrixed, th | 113 (00) | , 19 <u>00</u> |
| COOK CO | UNTY, ILLINOIS | | COMPONIFALTH EASTERN MORTGAGE CORP. |
| FILED | FOR RECORD | | H/K) A JERSEY MORYCAGE COMPANY |
| INCO OCT | 24 AN 10: 30 | 86495977 | |
| 1300 061 | 24 AM 10 30 | | and the last |
| | | | By Jun Od Jun |
| | | | KAY M. VICE President |
| | | | ATTEST the lend teters on |
| | | | SHERLENE E. CITERSON ASST Secretary |
| | STATE OF TEXAS | 1 | in minimizer 17 ' Terra rayer Variot' . |
| | STATE OF THE STATE |)ss. | <i>' (</i>) |
| | COUNTY OF HARRIS | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| | | , | $\bigcup_{\mathcal{K}_{\alpha}}$ |
| | | Y WESLEY | in and for said County, in |
| | the State aforesaid, | | that KAY M. PEV |
| | personally known to m | | ICE President of the |
| | CEMC F/K/A JERSEY MORE, PETERSON | | a corporation, and SHEPLENE ly known to me to be the ASSISTANT |
| | | | onally known to me be the same person |
| | whose names are subsc | ribed to the forea | oing instrument, appeared before me |
| | this day in person an | d severally acknow | ledged that as such VICE |
| | | | tary, they signed and delivered the |
| | said instrument as | | President and ASSISTANT Secretary |
| | of said corporation a | nd caused the corp | orate seal of said corporation to be |
| | attixed thereto, purs | uant to authority | given by the Board of Directors of said |
| | of said composition | for the uses and a | act, and as the free and voluntary act urposes therein set forth. |
| | GIVEN under m | y hand and my seal | this 6th day of October , |
| | 19 86 . | , nana una my scal | , |
| | * | | Bulley Weder |
| | | | BEVERLY WESLEY! Notary Public |
| | FOR THE PROTECTION OF | | MY COMMISSION EXPIRES 12/31/88 |
| | RELEASE SHALL BE FILE | | 2 Continuent 120 1200 127 717 00 |
| | OF DEEDS IN WHOSE OFF | | Parastransa and Company of the Compa |
| | MORTGAGE OR DEED OF T | RUST WAS FILED | DEVEDI V WEGI EV |

BEVERLY WESLEY
Notary Public, State of Taxes
My Commission Expres 12-31-88.

UNOFFICIAL COPY COPY

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