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Cook

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GEORGE E. COLE  
LEGAL FORMS

**UNOFFICIAL COPY**

FD-310 213  
April, 1980

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86495061

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
T#444 TRAN 0409 10/23/86 14:03:00  
#8392 # D \* - 56 - 495061  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT FARMERS SAVINGS BANK

of the County of \_\_\_\_\_ and State of California, DO HEREBY CERTIFY that a  
certain Mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, made by  
made by Paul G. Kostelancik & Kathryn A. Kostelancik

to WestAmerica Mortgage Company  
and recorded as document No. 27079823 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
\_\_\_\_\_ of \_\_\_\_\_ County, in the State of \_\_\_\_\_

Lot 31 in Block 20 in Winston Park Northwest Unit 2, a subdivision in Section  
13, Township 42 North, Range 10, East of the Third Principal Meridian, according  
to the plat thereof recorded June 30, 1959 as document 7584144 in Cook County,  
Illinois

#02-13-312-018 F.A. Palatinic & 232 N Morris Drive **86495061**  
Palatinic & 6006

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22nd day of October 1985.

13.00 MAIL

M. Adelle Franklin (SEAL)  
M. Adelle Franklin, Vice President  
M. Gleason (SEAL)  
M. Gleason, Secretary

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

\_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_  
signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Julie Fix / Julie Fix  
(NAME AND ADDRESS)

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Mail To: Paul G. Kostelanski  
2812 N. Thomas Street  
Palatine IL 40067

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No. 430055  
1987 1/23/87

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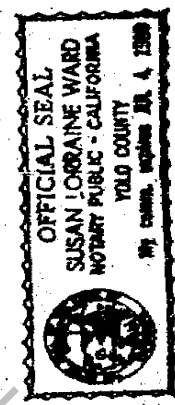
On this 22nd day of October, in the year 1985, before me, SUSAN LOERRAINE WARD, a Notary Public, State of California, duly licensed and sworn, personally appeared M. R. Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument at U. S. Bank or on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State of California, County of Yolo, on the date set forth above in this certificate.

Susan Lorraine Ward  
Notary Public, State of California  
My commission expires July 4, 1989

Property of Cook County Clerk's Office

STATE OF CALIFORNIA  
COUNTY OF Yolo



The attached is with a general form which may be subject to other provisions and is hereby filed in accordance with the provisions of the statute. This filing constitutes the recording of the instrument and the validity of any purchase or any other interest therein is not affected by this filing.  
Notary's Form No. 28 - Acknowledgment to Notary Public - Corporation (C. S. S. 1190-1190.1) - (Rev. 1/86)

LIAM DO

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