UNOFFICIAL COPY 2

LOAN NUMBER A3A14WR 61629

SATISFACTION OF MORTGAGE

86496732

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LEMARD MARSHALL and SHIRLEY MARSHALL, his wife, TO BANCO MORTGAGE COMPANY, now GMAC MORTGAGE CORPORATION OF IOWA, on the 9th day of October, 1981, and recorded as Document No. 26025083, of the records of Cook County in the State of Illinois on the 13th day of October, 1981, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 10, 1986.

GMAC MORTGAGE CORPORATION OF IOWA

By: St. Hotes
S. L. Potts, Assistant Vice President

By: ((()))(()()

Phillip J. Cobb, Assignant Secretion

\$11.25

STATE OF IOWA

COUNTY OF BLACK HAWK

On October 10, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared S. L. Potts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Marilyn L. Ormord Notary Public in and for said County and State My Commission expires: August 19, 1988

LEGAL DESCRIPTION:

LOT 92 IN J.E. MERRION NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS IN J.F. MERRION COUNTRY CLUB HILLS 61H ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

845/dp/200 -1/2/ #- 08 06-108 200 100.

5142 to 10981 A Charley alice Hell &

11 00 MAIL

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

-86-496722

UNOFFICIAL COPY

March 90.

John De Jong 14105 Lincoln Are: " Delton, el Co419

Property of Cook County Clerk's Office