

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc.

86496832

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Mill Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Fred I. & Ruth Shepard

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25th day of January A. D. 19 73, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 22195472, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 3 (except the South 10 feet thereof) and all of Lot 4 in Block 4 of Boyd & Hall's Subdivision of the North 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 25, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, ILLINOIS Prop comm known as 7650 S Luella Chgo, Il Perm Par # 20-25-412-036 This document was prepared by: Mary Ellen Simionetti Fleet Mortgage Corp., F/N/A Mortgage Associate 4415 W. Harrison St. Hillside, IL 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact ~~President~~ and attested by its Secretary, this 8th day of October A. D. 1986

*[Signature]*  
By \_\_\_\_\_ President

Attest: *[Signature]* Geraldine Chaput Secretary Gary C. Germundsen Attorney in Fact for Fleet Mortgage Corp.

STATE OF Illinois } as I, Sandra Wiech County of Cook } In and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary C. Germundsen Said Corporation Attorney in Fact personally known to me to be the ~~President~~ of the Geraldine Chaput Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~President~~ and ~~Secretary~~ they signed and delivered the said instrument of writing as ~~President~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th day of October A. D. 19 86 *[Signature]*

My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

Property of Cook County Clerk's Office

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## RELEASE OF MORTGAGE BY CORPORATION

No. ....

Ford Motor Credit Company  
Consumer Loan Div.  
10735 South Cicero Avenue  
Oak Lawn, Illinois 60453  
Phone 581-0151



DEPT 01 RECORDING \$21.00  
TRAN 0443 10/24/86 11:47:06  
#8947 # D \* 36 496830  
COOK COUNTY RECORDER

STATE OF \_\_\_\_\_ ss. No. \_\_\_\_\_

County \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the  
\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_  
of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office

11<sup>00</sup> M

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