

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE
LOAN NO. 73058851 SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

86496860

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN T. BALDWIN and MARY A. BALDWIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/~~registered~~ in the Recorder's/~~Register's~~ office of Cook County, Illinois, in Book ---, on page ---, as Document No. 24296788 to the premises therein described to-wit:

(THIS RIDER HERETOFORE BECOMES PART OF THIS INSTRUMENT)

LOT 292 IN FRANK DE LUGACH'S 79TH CYCERO GOLF VIEW, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE MIDDLE ONE THIRD OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID MIDDLE ONE THIRD BEING THE WEST HALF OF THE EAST TWO-THIRDS OF SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT NO. 12750971 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8223 S. Long Avenue
Burbank, Il 60459

TAX I.D. NO: 19-33-110-011-0000

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7a.



Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

D. Knight

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

[Signature]
Notary Public

MY COMMISSION EXPIRES
SEPTEMBER 16, 1969

Mail to:

MAIL TO

Box 14

Recorder's Box No. _____

UNOFFICIAL COPY

10/27/07

Property of Cook County Clerk's Office

DEPT-91 RECORDING
\$12.00
TRAN FROM 0444 10/27/07 11:57:00
#8975 # ID # 136-19535
COOK COUNTY RECORDER

09896198

-86-496860

12⁰⁰

UNOFFICIAL COPY

Recorder's Box No.

MAIL TO

Box 14

Mail to:

Bell Federal Savings and Loan Association
70 West Monroe Street
Chicago, Illinois 60603

MY COMMISSION EXPIRES

Notary Public

Henry J. [Signature]

THIS INSTRUMENT WAS PREPARED BY
D. Knight

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Assistant Vice President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, on the 22nd day of September 19 86



86496860

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE IS FILED"

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

1 9 8 6

Handwritten initials

UNOFFICIAL COPY

12.00

-86-496860

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0444 10/24/04 11:57:00
#8975 # ID *--86--496860
COOK COUNTY RECORDER