

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

86496975

1986 OCT 24 AM 10:57

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(The Above Space For Recorder's Use Only)

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto DEBORAH A. HUNTER

of the CITY of Chicago County of Cook State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The North 16 feet of Lot 41 and the South 14 feet of Lot 42 in Block 3 in Second Manual Training School addition to Pullman a subdivision in the North East 1/4 of the South West 1/4 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 17313 S. Prairie, Chicago, Illinois 60628

Permanent Index Number 25-15-313-004 All K

11.00

Subject to: General real estate taxes for the year 1986 and subsequent years, covenants, conditions and restrictions of record, private, public and utility easements and roads and highways.

THIS INSTRUMENT WAS PREPARED BY Pamela A. Shanahan, Esq. 5501 S. KEDZIE AVE. CHICAGO, IL 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its Corporate seal to be affixed and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 16th day of October 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary By [Signature] Vice President

STATE OF ILLINOIS } SS COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

May 14, 1990 Commission Expires

Notary Public

ADDRESS OF PROPERTY

10313 S. Prairie

Chicago, Illinois 60628

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

MAIL TO

NAME LUKE HUNTER ADDRESS 1626 W 79th St CITY AND STATE CHICAGO ILLINOIS

OR

RECORDER'S OFFICE BOX NO 233-123

86496975

DOCUMENT NUMBER

7 HNE 86-06

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PROPERTY OF COOK COUNTY CLERK'S OFFICE AFFIX STAMPS OR REVENUE STAMPS HERE