PREPARED UNOFFICIAL COPY 2

M. KLOCKOWSKI

345 GEORGETOWN SQUARE - SUITE 219

WOOD DALE, ILLINOIS 60191

AND WHEN RECORDED MAIL TO

86497482

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

345 GEORGETOWN SQUARE - SUITE 219 WOOD DALE, ILLINOIS 60191

DEPT#14/FC999/196449 10/24/86 1919/290

#9135 # D H-BA-457452 COOK COUNTY RECONDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE XXCEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 21, 1956
, executed by

OBIE T. HAMPTON AND ODESSA M. HAMPTON, HUSBAND AND WIFE AND LINDA HAMPTON SPINSTER

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized under the laws of place of business is 345 GEORGZTOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191 and recorded in Book Kalung No.

No. - COUNTY Records, State of Illinois described hereinafter as follows:

LOT 4 IN RESUBDIVISION OF PARTS OF LOTS 24, 25, AND 26 OF SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECOPDED JULY 1, 1925 AS DOCUMENT 8971055, IN COOK COUNTY, ILLINOIS.

15-15-225-009 **★**COMMONLY KNOWN AS 1408 S

COMMONLY KNOWN AS 1408 SOUTH 9TH AVENUE MAYWOOD, ILLINOIS 60153

COUR COUNTY NECONOPER

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TOGETHER with the note on 1991es therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

XLAKE COOK

on this day October 21, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael J. Imundo to me personally known, who, the half this sworth here, this say that he/she is the Exec. Vice Pres./Asst. Secly. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public COOK County, IL

My Commission Expires 6-27-96

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

MAIL

AN LEXINOLS CORPORT TON

By: Cynitia a like

Witness: My Milled

" OFFICIAL SEAL "
MARIE L. BECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/90

THIS AREA FOR OFFICIAL HOTARIAL SEAL

-497482

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> S. Charles and American Street Miller Or sold week, inc.

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Committee & Ash of the