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RELEASE OF MORTGAGE

Loan No. 152850-5 & Assignment of Rents

THE ABOVE SPACE FOR RECORDERS USE 86497866

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND KNOWN AS TRUST NUMBER 58132

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26716883 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 26716884 & SECURITY INTEREST 83827416 all the right, title, interest, claim or demand

-86-497866

Unit Nos. 2-1A, 2-1B, 2-2A, 2-2B, 2-3A, 2-3B in Pine Creek Condominium as delineated on a survey of part of the Nursery Plat of Planned Unit Development in the Southeast Quarter (SE 1/4) of Section Two (2), Township Forty-Two (42) North, Range Ten (10) East of the Third Principal Meridian, according to the plat thereof recorded June 26, 1978, as Document No. 24507142, in Cook County, Illinois, which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document No. 25781564, together with their undivided percentage interest in the common elements.

Property Address: 512 Spruce Drive, Palatine, IL 60067 Permanent Index Number: 0202400611007, 0202400611008, 0202400611009, 0202400611010, 0202400611011 02-02-400-061-1112



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of September, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS Attest: John Coniglio Loan Servicing Officer By: James L. Schutte Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. September 8, 1986

THIS INSTRUMENT WAS PREPARED BY: Composer/Class II Services TALMAN HOME MORTGAGE CORPORATION 424 North Harlem Avenue Northbrook, Illinois 60064

Notary Public signature

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. Mail to: Ms. Danice J. Fox 2100 Clearwater Drive Oak Brook, IL 60521

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Property of Cook County Clerk's Office