

UNOFFICIAL COPY

ASSIGNMENT OF LIEN 86497996

POOL NO. 10346
LOAN NO. 0219514

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, OF THE COUNTY OF TEXAS AND STATE OF TEXAS, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF ONE CERTAIN NOTE IN THE ORIGINAL PRINCIPAL SUM OF FORTY TWO THOUSAND AND NO/100 DOLLARS (\$42,000.00) DATED FEBRUARY 16, 1984, EXECUTED BY SCOTT R. EUSTER, A BACHELOR AND MARGARET L. WOODS, A SPINSTER PAYABLE TO THE ORDER OF JAMES F. MESSINGER & CO., INC. MORE FULLY DESCRIBED IN A DEED OF TRUST FULLY RECORDED IN DOC. 26978619, OF THE DEEDS OF TRUST RECORDS OF COOK COUNTY, ILLINOIS, SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED PROPERTY, TO-WIT:

LOT 9 IN BLOCK 14 IN MANUS MIDDLEBRIAN PARK SUB-DIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR A GOOD AND VALUABLE CONSIDERATION PAID TO THE UNDERSIGNED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED AND CONVEYED AND BY THESE PRESENTS TRANSFERS, ASSIGNS, GRANTS AND CONVEYS UNTO BANCPLUS SAVINGS ASSOCIATION OF HARRIS COUNTY, TEXAS, THE ABOVE DESCRIBED NOTE, TOGETHER WITH ALL LIENS AND ANY SUPERIOR TITLE HELD BY THE UNDERSIGNED SECURING THE PAYMENT THEREOF.

EXECUTED AUGUST 12, 1985.

THE RICHARD GILL COMPANY,
BY Deborah Y. Harrington
DEBORHA Y. HARRINGTON
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DEBORHA Y. HARRINGTON, VICE PRESIDENT OF THE RICHARD GILL COMPANY, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON AUGUST 12, 1985.



Mamie Stief
MAMIE STIEF
NOTARY PUBLIC IN AND FOR
BEXAR COUNTY, TEXAS

PREPARED BY: JAMES F. MESSINGER & CO., INC.
RETURN TO: BANCPLUS MORTGAGE CORP., P.O. BOX 47524
SAN ANTONIO, TX 78205-6017 ATTN:

PE 22 - 6017 DEPARTMENT

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RECORDED

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Property of Cook County Clerk's Office

PROPERTY

DEPT-01 \$11.25
T40002 TRAN 0310 10/24/86 14:23:00
36102# B #-86-497996
COOK COUNTY RECORDER

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11⁰⁰ MAIL