

# UNOFFICIAL COPY

MORTGAGE ASSIGNMENT 7 3 0 3

10F1 C-6777

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

Mortgage Corporation of the South

86497303

party of the second part, a certain INDENTURE OF MORTGAGE dated the 28th day of April, A.D. 19 86, signed by David J. Benjamin and Melody A. Benjamin, his wife

conveying to National Heritage Mortgage Corp<sup>oration</sup>, as mortgagee, the following described premises, to-wit:

Lot 13 in Block 4 (except Such part of said Lot as was conveyed by Deed from Mary A. Reed to Chicago and Pacific Railroad dated October 21st, 1891 and recorded in Book 3656/91) all in the Subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian (Except the East 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the said Section and except Railroad) in Cook County, Illinois.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page, as Document No. 86-166989

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its senior vice President, and attested by its assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of April, A.D. 19 86

P.I.N. 13-35-318-007-1726 N. Ridgeway, Chicago

NATIONAL HERITAGE MORTGAGE CORPORATION

BY:

*Sandra L. Wade*  
President

ATTEST:

*Gail W. Burton*  
Secretary

STATE OF ALABAMA )  
                          ) SS.  
COUNTY OF JEFFERSON)

THIS INSTRUMENT WAS PREPARED BY KAREN LITTLES NATIONAL HERITAGE MORTGAGE CORP P.O. BOX C BIRMINGHAM, AL 35201 #20-229-01

I, the undersigned a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Sandra L. Wade as senior vice President, and Gail W. Burton as assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 30th day of April, A.D. 19 86

*Chris E. Harris*  
Notary Public

My Commission Expires: 3/24/88



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10/24/86

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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