

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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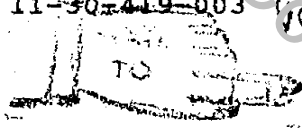
PARTIAL RELEASE OF MORTGAGE No. 01-10497929

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 11th day of December, 19 84 made and executed by Michael J. Garnett, a bachelor of the CITY of CHICAGO COOK County, Illinois to the GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 28th day of January, 19 85, said mortgage being recorded (registered) in Book _____, Page _____, as Document No. 27421188 covering premises therein described, is together with the Note accompanying said Mortgage, paid, satisfied, released and discharged ONLY as to a portion of the premises covered by said Mortgage, described as:

LOT 3 IN J. ROGER'S TOUHY'S ROGERS AVENUE AND CENTRAL STREET SUBDIVISION OF LOTS 14, 15 AND 16 IN BLOCK 2 IN TOUHY'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN ROGER'S PARK, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7349 N. Rogers - Chicago Illinois 60626
P.I. NO. 11-30-419-003



Constantine DRANIS
77 W. Washington St.
Chicago, Ill 60602
Ste-1018

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS the hand of WILLIAM C. ELDRIDGE and the attestation of RICHARD KLANCER VICE ASSISTANT Secretary, respectively, of said GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 15TH day of OCTOBER, 19 86.

GREATAMERICAN FEDERAL SAVINGS & LOAN

William C. Eldridge
By William C. Eldridge
Vice - President

ATTEST:

Richard D. Klancer
Assistant Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

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I, J. Nicholas Seitz, a Notary Public in and for the
said County and State, do hereby certify that William C. Eldridge
and Richard Klancer, known to me to be the
Vice President and Assistant Secretary, respectively,
of GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that
they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses
and purposes therein set forth.

Given under my hand and notarial seal this 10th day of October, 1986.

J. Nicholas Seitz
Notary Public
Comm. expires 4/1/88

THIS DOCUMENT WAS PREPARED
BY James D. O'Malley
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

Property of Cook County Clerk's Office

DEPT-01 \$11.25
T#0002 TRAN 0319 10/24/86 15134700
#6320 * B * -86-498713
COOK COUNTY RECORDER

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