## UNOFFICIAL COPY 7 0

)			86498770	
STATE OF ILLINOIS	) )			•
COUNTY OF COOK	)			
,				
Pursuan	t to and in co	mpliance with	the Federal Hous	ing
Maintenance and R	ehabilitation .	Act; the unde	rsigned, duly aut	horized
Attorney and Agen	t of the Villa:	ge of Arlingto	on Heights, Illin	ols, does
hereby acknowledge	e as repayment	in full the	sum of	
		•		
Four Thousand Ni	ine Hundred Dol	lars and 00 Co	ents	
for its loan here	tofore made.	The Village of	f Arlington Heigh	ts, there
releases its claim	m for lien aga:	inst		
0,				
Mayner B. Green	and Lvnn M. E	arle .		
	<i>A</i>			
and the property	resulty descrip	ped sa lottoma		
Lot 12 in Block II	i in Alington	Heights Park M	danory being a	
Subdivision of the also the East 1/2	East 1/2 of the Northern	he Southeast 1	1/4 of Section 17	
and Northwestern R	Railroad former:	ly Illinois an	d Wisconsin Railr	coad
Company, of Section	on 32, all in To	ownship 42 Nor	th. Range II. eas	ıt
of the Third Princ			y, Illinois.	
·	3-32-407-0	,34		•
·	P		. DEPT-01	Frankling Art
	•	0,	. T40002 TRAN 0320	10/24/86 15:5
commonly known as:	: 1220 East H		COOK COUNTY RECI	SROER
which claim for li	ien was filed i	n the Ofifice	of the Recorder	of Deeds
Cook County, Illin	nois, as lien d	locument no.	26119209	
•		(	VINGTON HEIGHTS	
		VILLAGE OF AL	Carlow H210H15	
	•	` ~	T/	
DATED October 20	, 1986	ву		
STATE OF ILLINOIS	) ss		V/Sc.	
COUNTY OF COOK				
T. A. Ju	olie Smith. a n	atary public	in and for the o	bunty in
the state aforesai	Ld, do hereby o	ertify that J	John Gross, person	nally
known to me to be going instrument,				
that he stoned and	i delivered the	: said instrum	ent as his free	and volum
there is preside and	and purposes t	herein set fo	rth.	
act, for the uses			eal this	day of
act, for the uses	inder my hand a	nd notarial s		
act, for the uses	inder my hand a			- 3
act, for the uses	nder my hand a			364
act, for the uses  Given u  This instrument pr	, 19			36498
act, for the uses  Given u  This instrument pr Legal Department	, 19			364987
act, for the uses  Given u  This instrument pr	, 19 repared by con Heights heights Road	8	00	36498770

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

## **UNOFFICIAL COPY**

977888836

KARONANTAN PERMEMBERAN MENERANTAN PERMEMBERAN PERMEMBERAN PERMEMBERAN PERMEMBERAN PERMEMBERAN PERMEMBERAN PERM Permemberan Permemberan Permemberan Permemberan Permemberan Permemberan Permemberan Permemberan Permemberan P

The second case of the case of the second case of the case of the

00