(ILLINOIS)

CAUTION: Consult a lawver before using or acting under this form All warranties, including merchantability and hinssa, are excluded

FOR THE PROTECTION WAS FILED.

2 86498788

Above Space For Recorder's Use Only

	-	V KNO	W ALL MEN BY THESE PRESENTS,		
	тнат Suburb	an Crastal Corr	n/k/a Anchor Mortgage Services Inc		
) /	IIII E	70			
	of the County	of Cook	and State of Illinois for and in consideration of one dollar, and for		
	other good and	valuable conside	ations, the receipt whereof is hereby acknowledged, do es hereby remise,		
	release, convey and quit-claim unto Kenneth G Szafoni and Darlene M Szafoni Husband and wife				
	Ť	•	(NAME AND ADDRESS) 4224 W 99th Place Oak Lawn, Illinois		
			signs, all the right, title, interest, claim, or demand whatsoever they		
	may have acquir	ed in, through, or by	a certain mort gag, bearing date the 28th day of October		
	1982 and reco	rded in the Recorde	r's Office of Cook County, in the State of Illinois in Book		
	of	page	as Document Number 26397144, to the premises therein described,		
		uated in the County of Cook , State of Illinois , as follows, to wit: T 26 (EXCEPT THE WEST 35 FEET THEREOF) AND THE ULST 25 FEET OF LOT 25 IN BLOCK 1 IN			
			37 NORTH, RANGE 13, EAST OF THE HURTH 1/2 OF THE SOUTHEAST		
	IN COOK COUNT	ry ILLINOIS	24-10-420-045		
	together with all the appurtenances and privileges thereunto belonging or appertaining.				
	-	• •	led this 16th day of October, 19 16		
	WIINESS	nano and sea	Constant day of the constant o		
. 7			George Labuda Vice Presitant (SEAL)		
en en en En en en			Margaret/Aniello Abbt Secretory (SEAL)		
	STATE OF	TI I THOTO			
	STATE OF		} ss.		
7	COUNTY OF _				
	Đ		I. Patricia A McHale		
	å	JIAM 30	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George Labuda Margaret Apiello		
	* * **				
	S E	Auf non 93 nu ren e	personally known to me to be the same person. B. whose name B subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the heart of the control of the contro		
131 131 - 131 131 - 131	Ť		_ysigned, scaled and delivered the said instrument as the 12 free and voluntaryact, for the uses and purposes therein set forth.		
	i i		Given under my hand and official seal, this 16th day of October 1, 19-86		
CROSS. FOXOR	ŧ		Latrice a motal		
C iii			Notary Myllacimmission May 13, 1987		
			Commission expires		

This instrument was prepared by Anchor Mortgage Services Inc 1008 E Rand Rd Mt Prospect T1 60056
Walese Young Walece Young

UNOFFICIAL COPY

TE SECRETARIAN

and The Ma Land Mathematical

86386698

经内侧区 人图斯 医胚层 医环

strang descent for both a sector that the

to paid to DEPT-01 stock. Torograms Thered to \$11.25 T#0002 TRAN 0320 10/24/86 15:57:00 16462 # B ... # 86-498788 COOK COUNTY RECORDER armo ming vinnig tens, valencia a sistema Andrewer water Course of Everyor (EXCEPT SATE STORE) of CENTRAL Butters and Carres (Except Store of Central Butters are also to the course of Central ในที่ ปี ได้ใช้เปียด สหาริมาสหรับ (ค.ศ. 1866) 240-324-0145 structura essensi e kana ka

ACT TO BUT

GEORGE E. COLEº LEGAL FORMS

Server Server