

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

86498026

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01
T#0002 TRAN 0310 10/24/86 14:31:00 \$11.00
#6134 ÷ B *--36-498026
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST GIBRALTAR MORTGAGE CORP. BY VIRTUE OF ASSIGNMENT NOW BENJAMIN FRANKLIN SAVINGS ASSOCIATION RECORDED DOC# 2744487

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KIM ALDEN DAVIS AND MICHELE R. LAVALLE - DAVIS, HIS WIFE (NAME AND ADDRESS) 49 MUNDHANK RD., BARRINGTON, ILLINOIS 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of September, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 27254739 of records, on page _____, as document _____, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 17 in the Meadows of South Barrington Unit 2, being a Subdivision in part of the West 1/2 of the Northeast 1/4 of Section 34, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

01-34-202-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BENJAMIN FRANKLIN SAVINGS ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of September, 1986.

11.00

BENJAMIN FRANKLIN SAVINGS ASSOCIATION
By: [Signature] Vice President
Attest: [Signature] Assistant Secretary
Kuren Oakwood

This instrument was prepared by First Gibraltar Box 97 (NAME AND ADDRESS)

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Office

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

My commission expires 2/20/89

Linda L. Jones Notary Public

Linda L. Jones
seal this 16th day of September 19 86

I, Linda L. Jones, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laurel Powers, President of the BENJAMIN FRANKLIN SAVINGS ASSOCIATION, a corporation, and Karen Okkwood, Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS
COUNTY OF HARRIS
SS.

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