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Know All Men by These Presents, that the

CHARTER OAK FEDERAL SAVINGS BANK

FKA CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOWARD FEIWELL AND SHIRLEY F. FEIWELL, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rents it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of September A. D. 19 81, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page, as Document No. 26015588 and Assignment dated October 15, 1982 and recorded December 9, 1982 as Document No. 26435594 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

PFI #09-15-100-025-1012, 9546 Dee Rd #204D, Des Plaines, IL 60016

CHARTER OAK FEDERAL SAVINGS BANK FKA

In Testimony Whereof, The said CHARTER OAKS SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice-President, Asst. Vice-Pres. and attested by its Secretary, this 10th day of October A. D. 1986

Charter Oak Federal Savings Bank

By [Signature] Sr. Vice-President Attest: [Signature] Asst. Vice-Pres. Secretary

Beverly Stanis 422 Simone Drive Des Plaines, IL 60016

STATE OF OHIO County of Hamilton

ss. Anna M. Kinder a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that, Thomas M. Tiernan personally known to me to be the Sr. Vice-President of the CHARTER OAKS SAVINGS AND LOAN ASSOCIATION and Um. J. Niederhausen personally known to me to be the Asst. Vice-Pres. Secretary of said

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice-President and Asst. Vice-Pres. they signed and delivered the said instrument of writing as Sr. Vice-President and Asst. Vice-Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of October A. D. 19 86

[Signature] Anna M. Kinder Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

. DEPT-01 \$16.25  
. T#0002 TRAN 0311 10/24/84 14:39:00  
. #6160 # B \* - 86 - 4 9 8 0 4 8  
. COOK COUNTY RECORDER

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PARCEL 1: UNIT NO. 204-D, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE AFORESAID NORTHWEST 1/4; THENCE NORTH 747.74 FEET ALONG THE EAST LINE OF SAID NORTHWEST 1/4; THENCE WEST 70.06 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 73.52 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 175.04 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4; THENCE EAST 73.52 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 175.04 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 7 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299613, together with an undivided 6.2510 % Interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar of Titles, Cook County, Illinois, as Document No. 3138686, which is incorporated herein by reference thereto.