

86498064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$11.00
F0002 TRAN 0311 10/24/86 14:41:00
#6176 + B *--86-498064
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST UNION MORTGAGE CORPORATION

a corporation of the State of _____ North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Thomas J. Ulasich and Diane F. Ulasich, his wife _____ (NAME AND ADDRESS) as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ mortgage _____ bearing date the _____ 19th day of _____ July _____, 19 _____ 84, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 27182267 _____, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

Lot 16 in Block 11 in Manus Midlothian Park, a Subdivision of the Northeast 1/4 of Section 10, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

28-10-210-016 79.
PROPERTY OF COOK COUNTY CLERK'S OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ FIRST UNION MORTGAGE CORPORATION _____ has caused these presents to be signed by its _____ Vice- _____ President, and attested by its _____ Assistant _____ Secretary, and its corporate seal to be hereto affixed, this _____ 6th _____ day of _____ October _____, 19 _____ 86.

Box 97

11.00

FIRST UNION MORTGAGE CORPORATION
By _____ Frank P. Byrn
Vice-President
Attest: _____ Cynthia M. Christopher
Assistant Secretary

This instrument was prepared by _____ Barbara G. Cobb, FUMC, Cons-14, Charlotte, N. C. 28288 (NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86498064

Property of Cook County Clerk's Office

My Commission Expires August 6, 1991

Shantina Murrell
NOTARY PUBLIC
19 86

GIVEN under my hand and Notarial seal this 6th day of October 19 86
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice-President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
CORPORATION, a corporation, and Cynthia M. Christopher, personally
personally known to me to be the Vice-President of the FIRST UNION MORTGAGE
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank P. Byrn
I, _____, a notary public

STATE OF North Carolina }
COUNTY OF Mecklenburg }
SS.