UNOFFICIAL COPY 5 11-905506-6 Release of Mortgage 86498075

86498075

LAND OF LINCOLN SAVINGS AND LOAN, formerly

FORMERLY - FIRST CALUMET CITY SAVINGS	/N
a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim	uni
JAMES J. GILL AND CAROL J. GILL, HIS WIFE	
of the County of	
dated the 29th day of March 19.76, and recorded (registered) in the Recorded (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 23, 433, 130, and Assignme	
Rents recorded (registered) as Document No	
COOK	
Lot 47 in Block 4 in Pacesetter Park Harry M. Quinn Memorial Subdivision being a subdivision of Part of Lot 3 in TYS Gouwen's Subdivision and Part of Lot 14 in Subdivision of Lot 4 in TYS Gouwen's Subdivision all in the South West Fractional 1/4 of Section 14 and Part of Section 15, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.	t
Perm. Index #29-14-309-047-0000	
19:0	•
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	j D
This instrument was prepared by Diane C. Gehrke, Land of Lincoln Savings and Loan 1400 N. Gannon, Hoffman Estaces, IL. 60194	
1400 N. Gannon, Hoffman Estaces, IL. 60194 The Militiess Militerent, Lincoln Federal Savings and Loan association of Berwyn, has hereunto caused	
1400 N. Gannon, Hoffman Estaces, IL. 60194 In Mitness Milerent, Lincoln Federal Savings and Loan association of Berwyn, has hereunto caused corporate seal to be affixed and this Release to be signed by its View I resident Designated Signatory, at Health Carry and Carry at tested by its	nd
1400 N. Gannon, Hoffman Estaces, IL. 60194 The Militiess Militerent, Lincoln Federal Savings and Loan association of Berwyn, has hereunto caused corporate seal to be affixed and this Release to be signed by its Vice President/Designated Signatory, at attested by its	nd
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UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01
T#0002 TRAN 031E 10/24/66 14:45:00
#6187 # B #1486-498075
COUNTY RECORDER

Release of Mortgage

LAND OF LINCOLN SAVINGS AND LOAN

MAIL

86498075