

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)CAUTION: Consult a lawyer before using or acting under this form.
Advertorities, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RODNEY A. KENNEY, divorced & not since remarried and
(NAME AND ADDRESS)
VERONICA M. KRAVETZ, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of March, 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 23 031 720, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 23 031 721, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 19 in Block 16 in Shepard's Michigan Avenue No. 2, being a Subdivision of part of the North East Quarter of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian according to plat thereof recorded June 29, 1927 as document 9701452 and filed in the Recorder's Office of Cook County, Illinois, as LR 360792, in Cook County, Illinois.

DEPT-01 \$13.25
T#0002 TRAN 2313 10/24/86 15:07:00
#266 ÷ E. 2-36-498151
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 29-11-213-027-0000
ADDRESS OF PROPERTY: 14736 South Dante, Dolton, IL 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2nd day of September, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice PresidentAttest: [Signature] Assistant SecretaryThis instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

13.00

MAIL

LOAN NO. 9993-8

86498151

86498151

92698015

DeVlin + Smock
837 E. 162nd St
So. Holland, IL
60473

Above Space For Recorder's Use Only

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86498151

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. {
I, _____, THE UNDERSIGNED,
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
GLORIA M. RASMUSSEN
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 2nd day of September, 1986.

NOTARY PUBLIC