

UNOFFICIAL COPY

86498174

G- \_\_\_\_\_

Unit \_\_\_\_\_

RELEASE DEED

86498174

Loan No. 160941

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES J. FEIGL, JR., AND KAREN J. FEIGL, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~and Trust Deed~~ bearing date the Fifth day of May A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 27 075 571, and Assignment of Rents, bearing date

the \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 19 and 20 in Block 7 in Ridge Lawn Highlands 2nd Addition, being a Subdivision of the South 3 quarters of the East half of the West half of the West half of the South East quarter of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

PTI #24 10 402 040 0000 and # 24 10 402 039 0000

DEPT-01 \$11.25  
T#0002 TRAN 0314 10/24/86 15:15:00  
#6289 #B \*--56-493 174  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belong or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Administrative Officer, this 13th day of October 1986

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J. Hollender  
Vice President  
Attest: Dolores Wicherek  
Administrative Officer

(SEAL)

11<sup>00</sup> MAIL

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Judy M Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I personally known to me to be the Vice President of the First National Bank of Evergreen Park, and personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Administrative Officer they signed and delivered the said instrument as Vice Pres. & Adm. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of October A.D. 1986

OFFICIAL SEAL  
JUDY M KAMP  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMM. EXP. AUG. 19, 1990

Judy M. Kamp  
Notary Public

DELIVERY

NAME DOROTHY SPINKA  
STREET 10412 S. WHIPPLE  
CITY CHASO, ILL 60635  
INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
BERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
10050 S Kildara Av  
Oak Lawn IL 60453  
THIS INSTRUMENT WAS PREPARED BY  
Russell J Hollender  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60842

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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