

Palatine Savings & Loan ASSOCIATION

Release of Mortgage

5103353

KNOW ALL MEN BY THESE PRESENTS, that the PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL D. MURPHY AND DEBORAH A. MURPHY, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of November, A. D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No. 24 728 526 and a certain Assignment of Rents bearing date the day of, A. D. 19 and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 2 in Ferndale Heights Unit No. 1, being a Subdivision of part of the North East 1/4 of section 11, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 \$11.25
T#0002 TRAN 0314 10/24/86 15:17:00
#6301 # B \*--86-498186
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1221 N. HICKS RD., PALATINE, IL. 60602
Permanent Tax. No. 02-11-201-007-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its ASST. VICE PRESIDENT this 19th day of August, A. D. 1986.

Robert Heinze
422 Comfort Lane
Palatine, Ill
60066

PALATINE SAVINGS AND LOAN ASSOCIATION

ASST VICE President

ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

THE UNDERSIGNED

I, MARJORIE KLEP a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARJORIE KLEP personally known to me to be the ASST. VICE President of the PALATINE SAVINGS AND LOAN ASSOCIATION and CAROL SMOL personally known to me to be the ASST. VICE PRESIDENT

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument of writing as ASST. VICE President and ASST. VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of AUGUST, A. D. 1986.

My Commission Expires 8-8-88

11 00 MAIL

Notary Public

86498186

86498186

UNOFFICIAL COPY

Box No. ....

*Release of Mortgage*

BY  
PALATINE SAVINGS AND LOAN  
ASSOCIATION

TO

Michael D. Murphy

Deborah A. Murphy

Loan No. 045094

Property of Cook County Clerk's Office

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