

86499434

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 05/16/86 in face amount of \$ 35,000.00 secured by a Mortgage dated 05/16/86 and recorded in COOK County on 06/25/86 as Document No. 86259400, securing the following real estate, to wit:

LOTS 43 AND 44 IN BLOCK 3 IN WALLACE G. CLARK AND COMPANY'S THIRD ADDITION TO CLAREDALE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 04&B 10/27/84 09:59:00
#9412 # D *-E-477434
COOK COUNTY RECORDER

PROPERTY ADDRESS - 3812 W. 82ND PL., CHICAGO, IL 60652
PERMANENT TAX INDEX NUMBER
NAME - JAMES R. REEDY
LOAN NUMBER - 6-940336-1
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be

79.
Lot 43 / Lot 44
19-35-122-043, 044

hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 8th day of September, 19 86.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT
Attest: Audrey J. Jorwa
AUDREY J. JORWA, CORP. SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. JORWA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

Given under my hand and official seal this 8th day of September 1986.

Commission expires: 12/31/90 Patricia Ann Elder Notary Public

This document prepared by Patricia A. Elder LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

11 00 MAIL

LAND TITLE CO. Kinsdale Ave

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UNOFFICIAL COPY

RETURN

INSTRUCTIONS TO VOTERS

Property of Cook County Clerk's Office

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