

86499451

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 08/08/86

in face amount of \$ 84,000.00 secured by a Mortgage dated 08/08/86 and recorded in COOK County on

08/23/86 as Document No. 86-383131, securing the

following real estate, to wit:

LOT 12 IN JAMES S. BORNHOEFT RESUBDIVISION OF PART OF ORIGINAL LOTS 5, 6, 12 AND 13 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILL GROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0468 10/27/86 10:03:00
#9629 # D \* - 86 - 499451

COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 29th day of August, 19 86.

LAND OF LINCOLN SAVINGS AND LOAN
an Illinois Corporation

By: Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT
Attest: Audrey J. Votava

AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS )
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of August, 19 86

Commission expires: 7/29/90 Patricia Ann Elder
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN
Patricia Elder 1400 W. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 39 POPLAR PLACE, LAGRANGE, IL. 60525
PERMANENT TAX INDEX NUMBER - 18-05-216-096
NAME - DONALD R. KARPIAK
LOAN NUMBER - 08-940304-9

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CBC

LAND TITLE CO. Available see

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RECORDED

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