

UNOFFICIAL COPY

86499560

**Know all Men by these Presents, that the****\*\* LEMONT SAVINGS ASSOCIATION \*\***

a corporation existing under the laws of the STATE OF ILLINOIS **86499560**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **\*\*LOIS R. RIDENOUR, A SPINSTER, AND JUANITA N. GREEN, A WIDOW\*\***

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of MARCH, A. D. 1974, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ....., as Document No. 22668738 ....., and a certain Assignment of Rents bearing date the ..... day of ....., A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ....., as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: **LEGAL DESCRIPTION ATTACHED HERETO:**

PERMANENT INDEX #14-28-103-054-1001  
PROPERTY ADDRESS: 3152 N. HUDSON AVE.-UNIT 1, CHICAGO, IL 60657  
LSA MTG. LOAN #1399

**LEMONT SAVINGS ASSOCIATION**  
IN TESTIMONY WHEREOF, the said

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE- President, and attested by its Secretary, this 14TH day of OCTOBER, A. D. 1986.

By: [Signature] VICE- President  
Attest: [Signature] Secretary

THIS INSTRUMENT PREPARED BY: RICHARD PEKOFESKE, 1151 STATE ST., LEMONT, IL 60439  
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

WILL I, GEORGIA RHODES, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. KUCINIC, JR. personally known to me to be the VICE- President of the LEMONT SAVINGS ASSOCIATION

and RICHARD PEKOFESKE personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE- President and Secretary, they signed and delivered the said instrument of writing as VICE- President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14TH day of OCTOBER, A. D. 1986

MY COMMISSION EXPIRES: SEPT. 13, 1989

NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

51108336

86499560

Stanley Fish, atty  
33 N. Dearborn St.  
Chicago, Ill 60602  
@HSP-ILL 60602  
SR-2011

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Release of Mortgage  
BY CORPORATION

BOX

TO

Unit No. 3152-1 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 14 and 15 in Block 2 in Kimball Young's Subdivision of the North 10 acres of the East half of the North West Quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit A" to Declaration of Condominium made by the Beverly Bank, an Illinois Banking Corporation, as Trustee, under Trust Agreement dated April 27, 1973, and known as Trust Number 8-4298 recorded in the Office of the Recorder of Cook County, Illinois on March 13, 1974, as Document No. 22653323; together with an undivided 16.20 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

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This mortgage is subject to: All rights, easements, restrictions, covenants, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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T60002 TRAM 0316 10/27/86 09:25:00  
86422 3/15 \* 86-499560  
COOK COUNTY RECORDER

-86-499560

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12.00

MAIL