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PARTIAL RELEASE 6 4 9 9 86499188

KNOW ALL MEN BY THESE PRESENTS, that _____, _____
GLENVIEW STATE BANK, a corporation existing under the laws of the State of Illinois
of the County of Cook and State of Illinois, for and in
consideration of the payment of the sum of _____

-----TEN & No/100-----Dollar **14⁰⁰**
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 KNOWN AS TRUST #42202

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain
Assignment rents & Mortgage bearing date the 24th day of February, 1986 recorded in
the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-
ment No. 86153286 in Book XXXXXXXXXXXX of XXXXXXXX, page XXXXX, to a portion

of the premises therein described as follows, to wit:
SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

- PTN: 05-19-324-075-0000
- 05-19-234-077-0000
- 05-19-324-078-0000
- 05-19-324-079-0000
- 05-19-324-080-0000
- 05-19-324-181-0000

COOK COUNTY ILLINOIS
FILED FOR RECORD

1986 OCT 27 AM 10:15

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situate in the Village of Northfield County of Cook
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said mortgage upon any other
of the premises described therein, but it is only to release the portion particularly above described and none
other; and the remaining or unreleased portions of the premises in said mortgage described
are to remain as security for the payment of the indebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations contained in said mortgage and the note
therein mentioned.

WITNESS _____ hand _____ and seal _____, this 22nd day of October

1986

GLENVIEW STATE BANK

By: Steven E. Musgrove (SEAL)
Steven E. Musgrove, Senior Vice President

Attest: Nikki Owens (SEAL)
Nikki Owens, Assistant Secretary

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70-81-851-5

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COUNTY OF COOK }
STATE OF ILLINOIS }ss.

I, the undersigned

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
.....
Steven E. Musgrove, Senior Vice President of the

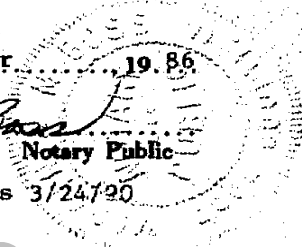
GLENVIEW STATE BANK

and Nikki Owens, Assistant Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such. Sr. Vice. President and Asst. Secretary respectively, appeared before me this
day in person and acknowledged that they signed and delivered the said instrument as their own free
and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said. Asst. Secretary did also then and there acknowledge that
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of
said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this ..22nd... day of... October....., 19. 86.

Virginia M. Ross
Notary Public

My Commission Expires 3/24/90



GLENVIEW STATE BANK
GLENVIEW, ILLINOIS

By Corporation

Please Don't

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Mail To: *Glenview State Bank*
800 Waukegan Rd.
Glenview, IL

prepa

Box 333 - J-188

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PARCEL 1:

LOT 13 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1980 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25690690 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT 25691004

ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN UNDER AND THROUGH PART OF THE LAND.

THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY APPROVED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 100000

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing resolution, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2016.

Clerk of Cook County

Property of Cook County Clerk's Office

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