

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Reddy Avenue Chicago Illinois 60679 (312) 434-3322

86500873

RELEASE OF MORTGAGE

Loan No. 673709-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **George Peri, a bachelor and Pamela M. Bellinaso, a spinster**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25662078** to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-01 \$13.25
T#0002 IRAN 0341 10/27/86 13:29:00
#6793 + B # -86-500873
COOK COUNTY RECORDER

Property Address: **771 Tipperary Court 2D, Schaumburg, Ill.**
Permanent Index Number: **07271020181082 77**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this **25** day of **September**, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Pamela M. Bellinaso
Loan Servicing Officer

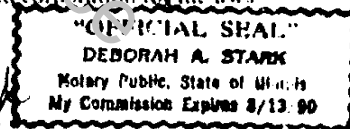
By:

N. J. Jackson
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____

Mailed to _____

G. Peri

771 Tipperary Ct.

Schaumburg, Ill. 60193

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**

13.00 MAIL

86500873

-86-500873

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EX-100-1038

Unit 2 of the 11 Township Court, Schenck, Illinois, 60193, of the Lake-wood Condominiums, as delineated on plat of survey of a part of Lot 16131 in Section 1, Northfield Unit 16, being a subdivision in the North West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit "B" Declaration of Condominiums made by American National Bank and Trust Company of Chicago, a National Banking Association, as trustee under Trust Agreement dated May 10, 1979 and known as trust No. 44636, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 23252293; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentages shall automatically change in accordance with any and all Declarations as same are filed of record pursuant to said Declaration, together with said Local Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as through Conveyed hereby.

327800598

Cook County Clerk's Office