

RELEASE OF MORTGAGE

86500887

pk

Loan No. 4-23904-11

DEPT-01  
T40002

TRAN 0341 10/27/86 13:31:00 \$11.2

THE ABOVE SPACE FOR RECORDING ONLY \* 86-500887

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD J. AVI, a bachelor AND CHRISTINE D. GARRO, spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No.24 440 398 to the premises therein described to-wit:

Unit 4903 in Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate:

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with t Recorder of Deeds of Cook County, Illinois, as document number 22957843 as heretofore or hereafter amended.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

Commonly known as 1011 Brunswick Harbor, Schaumburg, Illinois,  
Permanent Index #07-26-100-005 & #07 27 40B 011.

TRUST WAS FILED

11<sup>00</sup> MAIL

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to: \_\_\_\_\_  
Recorder's Box No. \_\_\_\_\_  
5200 W. Fullerton, Chicago, IL 60639  
RICHARD J. JAMES  
THIS INSTRUMENT WAS PREPARED BY

Notary Public

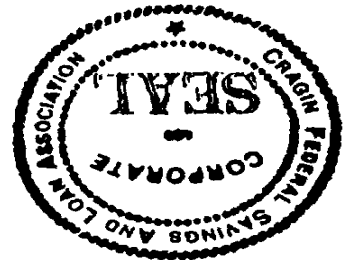
*Richard J. James*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Craigin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and verbally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
(GIVEN under my hand and notarial seal, the day and year first above written.)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: *Richard J. James*  
By: *Richard J. James*  
Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of May 19 86  
CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



Cook County Clerk's Office

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This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

Commonly known as 1013 Brunswick Harbor, Schaumburg, Illinois.  
Permanent Index #07-26-300-005 & #07 27 400 013.

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