

UNOFFICIAL COPY

Know all Men by these Presents, that the

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CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAYMOND FUNK AND MARY J. FUNK, HIS WIFE -

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of July, A. D. 19 79, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book -- of Records, on page --, as Document No. 25213972, and a certain Assignment of Rights bearing date the 8th day of February, A. D. 19 80, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book -- of Records, on page --, as Document No. 25 412 644, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF:

LEGAL DESCRIPTION

L#16145-5

Building No. 4, Unit No 418C in the Dana Point Condominium as delineated on Survey of the following described parcel of land (hereinafter referred to as "Parcel"):

Lots "B" and "C", taken as a tract, (Except the North 306.0 feet of the West 750.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northwest 1/4 of the Southwest 1/4, South of Railroad, of Section 33, and the West 1/2 acres of that part of the West 1/2 of the Southwest 1/4, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plan of said Subdivision recorded May 22, 1911 in Book 152 of Plats, Page 15, in Cook County, Illinois, with Survey attached as Exhibit A to a certain Declaration of Condominium ownership made by La Salle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook County Recorder of Deeds on September 8, 1978 as Document No. 24618528 together with an undivided 0.212 percent interest in said Parcel occupying from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey.

Trustee also hereby grants to grantees(s), successors and assigns, as a right and statement appurtenant to the premises herein conveyed, a perpetual and exclusive easement for parking purposes in and to Building No. 4, Garage Space No. 12B as set forth and defined in said Declaration and Survey.

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**Release of Mortgage
BY CORPORATION**

Catalin Federal Savings and Loan Association

1350 E. Silver St.
Denton, Illinois 60424

BOX _____

COOK COUNTY, ILLINOIS
FILED OCT 27 PM 12 18

86500187

RECEIVED TO

Ronald and Mary J. Funk

1605 E. Central Rd. Unit 418C
Arlington Heights, IL 60005

IL 16145-5

B6 X/5

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

28.11.

of Octobre A.D. 19 86

3rd day

GIVEN under my hand and natural seal this

at and dead of said corporation for the uses and purposes herein set forth.

toes of said corporation as their free and voluntary act, and as the free and voluntary

corporation to be affixed thereto pursuant to authority given by the Board of Directors.

Secretary of said corporation and caused the corporate seal of said

signed and delivered the said instrument of writing as **Executive President** and

acknowledged that as such **Executive President** and **Secretary**, they

alon who names are subscribed to the foregoing instrument, appear before me this day in person and severally

and **Charlotte Jurewitz** Secretary of said corpora-

personally known to me to be the

1. Name: Nancy Jame
a Notary Public in and for said County
in the State of Oregon, DO HEREBY CERTIFY that CAROLE J. LAWRENCE
is qualified to practice law in the State of Oregon and to be
President of the
California Federal Savings and Loan Association
and personally known to me to be
the Executive Vice

STATE OF ILLINOIS COUNTY OF COOK

the said Columel Federal Savings and Loan Association
which hereinunto caused its corporate seal to be affixed, and
these presents to be signed by its Executive Vice President,
and attested by his Secretary, President,
this 3rd day of October A.D. 1986.

Columel Federal Savings and Loan Association
By: _____ Executive Vice President
By: _____ Secretary

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