

# UNOFFICIAL COPY

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86500249

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF SIXTY THREE THOUSAND AND NO/100 DOLLARS (\$63,000.00), DATED JULY 11, 1953,

EXECUTED BY WILLARD H. SA LEE III AND SHELLY F. SA LEE, HIS WIFE PAYABLE TO

INDIANA TOWER SERVICE, INC.

AND ASSIGNED TO BANPLUS SAVINGS ASSOCIATION,

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT NO. 26701884,

OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS; SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 1221 IN ADDELAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDS OFFICE OF JULY 1, 1950 AS DOCUMENT 1740837 IN COOK COUNTY, ILLINOIS.

Commonly known as: 403 Mayfield Drive, Streamwood, IL  
Permanent Index Number: 00-24-105-002-0000.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 25TH DAY OF JULY, A.D., 1979.

BANPLUS SAVINGS ASSOCIATION

ATTEST:

*Fred Guill*

FRED GUILLY  
ASSISTANT SECRETARY

*Nancy W. Milne*  
NANCY W. MILNE  
VICE PRESIDENT

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY W. MILNE, VICE PRESIDENT, AND FRED GUILLY, ASSISTANT SECRETARY, OF BANPLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 25TH DAY OF JULY, A.D., 1979.

*David H. Peterson*

DAVID H. PETERSON  
NOTARY PUBLIC IN AND FOR THE STATE OF MINNESOTA  
MY COMMISSION EXPIRES \_\_\_\_\_

PREPARED BY:

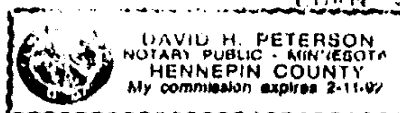
*Cheskel*

C. KELLER

INV. NO.

LEAD NO. 10187001

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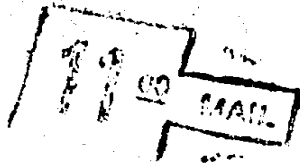
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Property of Cook County Clerk's Office  
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DEPT-01 RECORDING \$11.25  
TR#333 TRAN 6462 10/27/86 10:52:00  
#1623 #A \*86-500249  
COOK COUNTY RECORDER

07501000



MAIL TO:

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