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ASSIGNMENT OF MORTGAGE

Know all men by these presents, that BEN FRANKLIN SAVINCS, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Lisle, Illinois, party the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

party of the second part, a certain INDENTURE OF MO		i dought i	JULY
1986 , signed by:			
TIMOTHY W. GOODCASE, A MARRIED P	ERSON, MARRIED TO V	ALERIE A. GOOD	CASE
conveying to FIRST FAMILY MORIGAGE COMPANY	, INC. , as r	mortgagee, the foll	owing described
promises to wit: INIT 3-C AND PARKING UNIT P-2 WITH A TOTAL U COMMON ELEMENTS IN 394 ALLES STREET CONDOMIN DECLARATION RECORDED AS DOCUMENT NO. 2487516 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDL	IUM AS DELINEATED / 6, IN SECTION 16 AN AN, IN COOK COUNTY,	ND DEFINED IN ' ND 17, YOWNSHIP	THE
TAX I.D. NO.# 09-17-402-175-1011 P2 Uni-	(5) 394 P	LLES ST. UNIT	
	7-4.		
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and further sells, assigns and transfers unto sold pand all of said mortgagee's right, title and interest mortgage is recorded in the Office of the Recorder of State of	n and to the premises Deeds, for the County	hereinabove descr	
IN WITNESS MMEREOF, said party of the first part has ASSISTANT VICE President and attests	caused this instrument ASSISTANI		sretary this
5th day of AUGUST		 *	
	ben frankl n savin	os)	
ATTEST	URSULA KASPE	State Vici	President.
By Bedsy Ceaumer Witness	By Saxda. SANDRA L. COI		Charl. Secretary
STATE OF ILLINOIS)			\$
) SS COUNTY OF DU PAGE)			
I, the undersigned, a Notary Public in and for said C RSULA KASPERSON as ASSISTANT VICE	President an	SANDRA L. C	CONTRELL
as ASSISTANT Secretary of BEN FRANKLIN persons whose names are subscribed to the foregoing in			o be the same
President and ASSISTANT Secretary that they signed and delivered this instrument as the SAVINCS for the uses and purposes therein set forth.	ry, appeared before me t ir free and voluntary ad	this day in person t of the said BEN	and acknowledged FRANKLIN
GIVEN under my hand and Notarial Seal this 5th	day of AUGUST		. 19 <u>86</u> .
86 12: 12	·	· upidica	
THIS INSTRUMENT PREPARED BY:	is Musermissie	on expires <u>5-31-</u> 0	10
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2900 Ogden Avenue

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