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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91
T#0002 TRAN 0350 10/27/86 14:50:00
#7052 # E *-86-501547
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the
CAPITOL SAVINGS AND LOAN ASSOCIATION
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN R. SHAPIRO and ELIZABETH A. SHAPIRO, his wife, (NAME AND ADDRESS) 11322 South Lawler Avenue Alsip, Illinois 60658 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 85-237-096, to the premises therein described, situated in the County of Cook, State of Illinois, as follows: to wit:

Lot 3 in Thomas P. Lynn's Resubdivision of Lots 28 and 29 in Robert Bartlett's 11th Street Garden Homesites, a Subdivision of part of the West half (1/2) of the Northeast quarter (1/4) and part of the West 20 Acres of the East half (1/2) of said North East quarter (1/4) of Section 21, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number 24-21-207-014-0000. W.S

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAPITOL SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its President, and attested by its Asst. to Vice President

Secretary and its corporate seal to be hereto affixed, this 9th day of September, 1986

11⁰⁰ MAIL
By

[Signature]
President
Attest: *[Signature]*
Asst. to Vice President

This instrument was prepared by June C. Olson 4011 N. Milwaukee Av., Chicago, Il. 60641 (NAME AND ADDRESS)

-86-501547

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

44910738

Mail to:
Mrs SHARLO
1132 S. Laker
Worth, IL 60482

I, MARLYN WIRIGUS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE B. DEMERS President of the CAPITOL SAVINGS AND LOAN ASSOCIATION, a corporation, and MICHELLE KOSOVICH, personally known to me to be the Vice President of said corporation, and personally known to me to be the Asst. to Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9th day of September 19 86

Marilyn Wirigus
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.