

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86501794

Loan No. 3000

FIRST FEDERAL SAVINGS OF HEGEWISCH Formerly: First Federal Savings & Loan Association
a corporation existing under the laws of The United States of America of Hegewisch

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Frank P. Bradtke and Betty Ann Bradtke, his Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of May, A.D. 19 67, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 20 126 061, and a certain Assignment

of Rents dated the ----- day of -----, 19-- , and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

Lot Ten (10) in Block Two (2) in Hoover School Addition, a Subdivision of part of the East 646.72 Feet of the West Half (1/2) of the East Half (1/2) of the Northeast Quarter (1/4) of Section 19, Township 36 North, Range 15, East of the Third Principal Meridian lying South of Michigan City Road, in Cook County, Illinois.

Permanent Tax I.D. No. 30 19 216 010 0000
Also Known As: 1387 Superior Street
Calumet City, IL 60409

86501794

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this

19th day of September, A.D., 19 86

ATTEST: Formerly: First Federal Savings & Loan Association of Hegewisch

FIRST FEDERAL SAVINGS OF HEGEWISCH

Doris Ginalski Secretary

By Vincent Ginalski President

STATE OF Illinois

COUNTY OF Cook

I, Debra L. Peradotto the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ----- President of Formerly: First Federal Savings & Loan Association of Hegewisch
FIRST FEDERAL SAVINGS OF HEGEWISCH personally known to me to be the -----
a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
First Federal Savings of Hegewisch
13220 Baltimore Ave
Chicago IL 60633 dm

Debra L. Peradotto
Notary Public
Debra L. Peradotto

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

PROPERTY

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

TO HAVE AND TO HOLD

TO THE SAID PARTIES

86501794

11 09

DEPT-01 RECORDING \$11.00
TH3333 TRAN 6700 10/27/04 15:09:00
#1099 #A *-86-501794
COOK COUNTY RECORDER

86501794

Box 215