

UNOFFICIAL COPY

file # 94220

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Redire Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 629230-5

86501166

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT L. JONES AND SHIRLEY RUTH JONES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21 928 608 to the premises therein described to-wit:

LOT 25 IN BLK 6 OF ALSIP WOODS SOUTH, BEING A SUB OF PRT OF THE SW 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NLY OF THE CENTER LINE OF THE CALUMET FEEDER ALL IN SEC. 26 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 3rd P.M. IN COOK COUNTY, ILLINOIS.

86501166

DEPT-03 RECORDING 111 00
TR4444 TRAM 0473 10/27/03 13:44:00
#9728 # D # - 436 - 5, 0 1 1 6 6
COOK COUNTY RECORDER

Property Address: 12504 S. THRUMBULL AVE, ALSIP, IL.
Permanent Index Number: 21-26-401-029-0000

W.S



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of SEPTEMBER, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Samuel [Signature]
Loan Servicing Officer

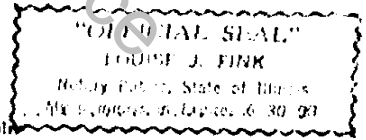
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Yvonne J. Fink
Notary Public

Recorder's Box No. 158

Made to

ROBERT L. JONES

C/O JAMES P. MCHALE, ATTORNEY

10304 S. 51st COURT

OAK LAWN, ILL. 60458

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

11.00

UNOFFICIAL COPY

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Property of Cook County Clerk's Office